

## ADVERTISEMENT FOR BIDS

COBB COUNTY PURCHASING DEPARTMENT  
BID OPENING DATE:  
**July 28, 2005 @ 2:00 P.M.**

Cobb County will receive Sealed Bids before **12:00 NOON, July 28, 2005** in the Cobb County Purchasing Department, 1772 County Services Parkway, Marietta, Georgia 30008 from **General Contractors**.

**SEALED BID # 05-4861**  
**ADA MODIFICATIONS FY05**

Furnishing all labor, materials, equipment, etc.  
pursuant to the plans, specifications, conditions and addenda.

**Pre-bid meeting will be held at the**  
**Cobb County Purchasing Department**  
1772 County Services Parkway  
Marietta, Georgia 30008  
on **July 13, 2005 @ 10:00 A.M. E.S.T.**

**NO BIDS WILL BE ACCEPTED AFTER THE 12:00 NOON DEADLINE.**

Bids are opened at 2:00 p.m. in the Cobb County Purchasing Department Bid Room, 1772 County Services Parkway, Marietta, Georgia 30008.

A complete set of bidding documents may only be obtained by contacting the office of Moreland Altobelli Associates, Inc., 1800 Roswell Road, Suite 3070, Marietta, Georgia 30062, Telephone: 770 / 565-8520, FAX: 770 / 565-8042. Bidding Documents will be forwarded upon receipt of a non-refundable fee of \$35.00 for each set of documents. Bid documents may be examined in the offices of the Architect and the Cobb County Purchasing Department, and reviewed at A.G.C. Builders Exchange, the McGraw-Hill/Dodge Plan Room, Reed Construction Data, the Atlanta Minority Business Development Center, and DEC International, Inc.

Proposals must be accompanied by Bid Security in the amount not less than five percent (5%) of the Base Bid. Performance Bond and Labor and Material Payment Bond, each in the amount equal to 100% of the contract sum, will be required of the successful bidder. Bonds must be written by a surety company licensed to do business in the State of Georgia, have a "Best's" rating of "A" or better, appear on the current U.S. Treasury Department List of Sureties that are acceptable on bonds for the Federal Government (Circular 570), and have recommended bond limits equal to or in excess of those required for this Project; or otherwise acceptable to the Owner.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid on this project, and that the contractor and all subcontractors must also comply with all Federal, State, and local requirements. Minority and female firms are encouraged to participate in this federally funded project. Procurement will be in compliance with the Common Rule, 24CFR 85.36. Potential respondents are particularly called to the requirements of Title VI of the Civil Rights Act of 1964 and 24 CFR 570.602 and Executive Order 11246-Equal Employment Opportunity and Affirmative Action. The work performed under this contract is subject to the requirements of Section 3 of the Housing and Urban Development Act of 1968, as amended, 12 USC 1701 u [Section 3]. The purpose of assistance or HUD assisted projects covered by Section 3 shall to the greatest extent feasible, be directed to low and very-low income persons, particularly persons who are recipients of HUD assistance for housing. For more information on Section 3, contact the HUD Office of Fair Housing and Equal Opportunity at [404] 331-5140. Neither the United States nor any of its departments, agencies or employees is or will be a party of any contract awarded pursuant to this invitation to bid.

No bid may be withdrawn for a period of ninety (90) days after date of bid opening, unless otherwise specified. The competency and responsibility of bidders will be considered by the Owner in making the award. The Board of County Commissioners reserves the right to reject any and all bids, to waive any informalities, to reject portions of the bid, to waive technicalities and to award contracts in a manner

consistent with the interest of the Owner and the laws of the State of Georgia. All inquiries are to be directed to the Architect, **John Gross or Charles Marshall, Moreland Altobelli Assoc, Inc.: 770 565-8520.**

**Advertises: JULY 1, 2005-  
JULY 8, 2005-  
JULY 15, 2005  
JULY 22, 2005**