

ADDENDUM No. 1

Sealed Bid # 12-5662 Food Concessions Services Cobb County Parks, Recreation and Cultural Affairs Department

DATE: APRIL13, 2012

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The following addendum hereby amends and/or modifies the Proposal Documents and specifications as originally issued for this project. All proposers are subject to the provisions of this Addendum.

Proposers shall acknowledge receipt of this addendum.

Include this original form inside your proposal package.

This Addendum consists of:

- Minutes from the Pre-Proposal Meeting held on April 10, 2012
- Sign In Sheet from Pre Proposal Meeting

All bids must be received before 12:00 (noon) by the Bid Opening date. Bids shall be delivered to Cobb County Purchasing Department, 1772 County Services Parkway, Marietta, GA 30008.

Electronic / faxed bid response will not be considered.

I acknowledge that I have received Addendum No. 1

Sealed Bid # 12-5662 Food Concessions Services Cobb County Parks, Recreation and Cultural Affairs Department

Company Name	
Signature	Date Sent to Purchasing
Please Print Name	

Please sign, date, and return this form ONLY to: Cobb County Purchasing Department Fax #: 770-528-1154

E-Mail: purchasing@cobbcounty.org

Please note: The deadline for questions is: April 17, 2012 by 5:00 pm Any questions received after this deadline will not be considered.

Addendum 1 Cobb County Parks, Recreation & Cultural Affairs Department Food Concession Services Pre-Bid Meeting Minutes Sealed Bid #12-5662 April 10, 2012

Present: Jason Robitzsch–TR Concessions; Daphne Bailey – Cobb County Purchasing; Terrence Ramsey – Cobb County Parks; Lori Anderson – Cobb County Parks

- Sealed bids due **before 12 Noon, April 26**th at Cobb County Purchasing Department.
- Late bids are not accepted.
- Bids will be opened at 2:00pm at the same location, Cobb County Purchasing, 1772 County Services Parkway, Marietta.
- Bid Bond is NOT required.
- Georgia Security Immigration Act Affidavit form must be included with your bid. This form must be signed and notarized; your ID must be on this form. The form, Exhibit A, is included in bid package.
- Submit original bid with 7 copies and well mark the "Original" copy. Use sealed bid label (provided in bid packet) on outside.
- Cut- off date for questions after Pre-bid meeting is April 17th at 5:00pm. Please submit all questions in writing to the Purchasing Department; email address; purchasing@cobbcounty.org.
- Minutes of the Pre-Bid Meeting will be issued in the form of an addendum to all plan holders on record. Addendum will also be posted on the Cobb County website; purchasing.cobbcountyga.gov
- Project description—The contract will cover four facilities specifically

Al Bishop Softball Complex Jim R. Miller Park Cobb County Civic Center Lost Mountain Park – special events

The contract will also cover other special events that take place mostly at Mountain View Aquatic Center on periodical basis.

The following are the addressed questions at the pre-bid meeting.

What is the SPLOST timeline for projects at Al Bishop Complex and Jim R Miller Park? Answer: Timeline has not been defined.

Who set Insurance requirements for this project? The standard insurance requirements are the amounts approved by the Cobb County Legal Department.

PRE- PROPOSAL CONFERENCE

SEALED BID # 12-5662 REQUEST FOR PROPOSAL FOOD CONCESSION SERVICES APRIL 26, 2012

REPRESENTATIVE NAME	COMPANY NAME & COMPLETE ADDRESS	PHONE (INCLUDE AREA CODE)	FAX # (INCLUDE AREA CODE)	E-MAIL ADDRESS
TASON ROLITERA	TRECNIESSIONS 4880 ROBINSON Pd ALWOLTH 64 30/0/	678-234-0331		Theoressions 1 (E) 6MAIL COM
Daphne Bailey	Cobb County Purchasins	770-528-8423		
Terknoe Rangey	Cokh County PACA	170-528-8806		copbeauty, org
Lori anderson	Colsts County Packs	770 528-8812		16ri. anders
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^{*}Please note that contact information provided to a government agency may be subject to public release as required by Georgia's open records law.