



COBB COUNTY PURCHASING DEPARTMENT

1772 County Services Parkway
Marietta, Georgia 30008-4012
(770) 528-8400 /FAX (770) 528-1154
Email: purchasing@cobbcounty.org
www.purchasing.cobbcountyga.gov

IMPORTANT NOTICE – PLEASE READ CAREFULLY!!

ALL bids **MUST** be received at the Cobb County Purchasing Department.

BIDS MUST BE RECEIVED BEFORE 12:00 (NOON) ON BID OPENING DAY

Any bid received later than 12:00 (noon) will not be accepted. The County accepts no responsibility for delays in the mail. Bids are to be mailed or delivered to:

**COBB COUNTY PURCHASING DEPARTMENT
1772 COUNTY SERVICES PARKWAY
MARIETTA, GA 30008-4012**

**All bid prices shall be submitted on the Bid Form included in the bid/proposal.
Any revisions made on the outside of the envelope WILL NOT be considered.**

PLEASE CHECK bid specifications and advertisement for document requirements.

Documents/Forms listed below **MUST** be submitted when required.

Omission of these documents / forms will cause your bid/proposal to be declared **NON-RESPONSIVE**.

- **BID SUBMITTAL FORM**
 - ▶ *Official Signature is required on this form guaranteeing the quotation.*
- **CONTRACTOR AFFIDAVIT and AGREEMENT - Exhibit A (NOT REQUIRED)**
 - ▶ *Affidavit **MUST** be signed, notarized and submitted with any bid requiring the performance of physical services. If the affidavit is not submitted at the time of the bid, bid will be determined non-responsive and will be disqualified.*
- **BID BOND (NOT REQUIRED)**

If your firm is classified as a Disadvantaged Business Enterprise (DBE) please complete Exhibit B with bid response. A Disadvantaged Business Enterprise (DBE) is generally defined as a Female, Black American, Hispanic American and any other minority owned business.

All vendors are required to submit the ORIGINAL AND AT LEAST one (1) duplicated copy of any bid submitted to Cobb County. Please refer to your bid specifications to determine if more than one (1) copy is required. Non-submission of a duplicate copy may disqualify your bid/proposal.

A “**SEALED BID LABEL**” has been enclosed to affix to your bid. This label **MUST** be affixed to the outside of the envelope or package, **even if it is a “NO BID” response**. Failure to attach the label may result in your bid being opened in error or not routed to the proper location for consideration. No bid will be accepted after the date and time specified.

Thank you in advance for your cooperation.

ADVERTISEMENT FOR BIDS
COBB COUNTY PURCHASING DEPARTMENT

BID OPENING DATE: MAY 24, 2012

Cobb County will receive Sealed Bids before 12:00 NOON, MAY 24, 2012 in the Cobb County Purchasing Department, 1772 County Services Parkway, Marietta, GA 30008 for:

SEALED BID # 12-5679
PURCHASE OF THREE (3) FORD F350 HI-ROOF UTILITY TRUCKS
ONE (1) FORD F450 HI-ROOF UTILITY TRUCK
FOUR (4) CLASS 7 HEAVY DUTY CREW CAB CHASSIS
COBB COUNTY FLEET MANAGEMENT DEPARTMENT

No bids will be accepted after the 12:00 noon deadline.

Bids are opened at 2:00 p.m. at Cobb County Purchasing Department, 1772 County Services Parkway, 2nd Floor, Bid/Meeting Room, Marietta, GA 30008

No bid may be withdrawn for a period of sixty (60) days after date of bid opening, unless otherwise specified in the bid documents. Cobb County will consider the competency and responsibility of bidders in making the award. Cobb County reserves the right to reject any and all bids, to waive informalities and technicalities, to reject portions of the bids, and to award contracts in a manner consistent with the County and the laws governing the State of Georgia.

The Georgia Security and Immigration Compliance Act Affidavit form must be submitted with all bid packages involving the “performance of physical services” in order to be considered.

This solicitation and any addenda are available for download in PDF format on the Cobb County Purchasing website. www.purchasing.cobbcountyga.gov.

Advertise: MAY 11, 18, 2012

BID SUBMITTAL FORM



SUBMIT BID/PROPOSAL TO:
COBB COUNTY PURCHASING DEPARTMENT
1772 COUNTY SERVICES PARKWAY
MARIETTA, GA 30008-4012

BID/PROJECT NUMBER: 12-5679
PURCHASE OF THREE (3) FORD F350 HI-ROOF UTILITY TRUCKS
ONE (1) FORD F450 HI-ROOF UTILITY TRUCK
FOUR (4) CLASS 7 HEAVY DUTY CREW CAB CHASSIS
COBB COUNTY FLEET MANAGEMENT

DELIVERY DEADLINE: MAY 24, 2012 BEFORE 12:00 (NOON) EST
(NO BIDS/PROPOSALS WILL BE ACCEPTED AFTER THIS DEADLINE).

BID OPENING DATE: MAY 24, 2012 @ 2:00 P.M. IN THE PURCHASING DEPARTMENT BID ROOM.

BUSINESS NAME AND ADDRESS INFORMATION:

Company name: _____

Contact name: _____

Company address: _____

E-mail address: _____

Phone number: _____ Fax number: _____

NAME AND OFFICIAL TITLE OF OFFICER GUARANTEEING THIS QUOTATION:

(PLEASE PRINT/TYPE) NAME TITLE

SIGNATURE OF OFFICER ABOVE: _____
(SIGNATURE)

TELEPHONE: _____ FAX: _____

BIDDER WILL INDICATE TIME PAYMENT DISCOUNT: _____

BIDDER SHALL INDICATE MAXIMUM DELIVERY DATE: _____

Bids received after the date and time indicated will not be considered. Cobb County reserves the right to reject any and all bids, to waive informalities, to reject portions of the bid, to waive technicalities and to award contracts in a manner consistent with the county and the laws governing the state of Georgia.

The enclosed (or attached) bid is in response to Bid Number 12-5679; is a firm offer, **as defined by section O.C.G.A. (s) 11-2-205 of the code of Georgia (Georgia laws 1962 pages 156-178)**, by the undersigned bidder. This offer shall remain open for acceptance for a period of 60 days calendar days from the bid opening date, as set forth in this invitation to bid unless otherwise specified in the bid documents.

NOTICE TO BIDDERS - - BID QUOTES MUST INCLUDE INSIDE DELIVERY CHARGES

Advertise Dates: MAY 11, 18, 2012

SEALED BID LABEL

SEALED BID ENCLOSED

DELIVER TO:
COBB COUNTY PURCHASING
1772 County Services Parkway
Marietta, GA 30008-4012

SEALED BID # 12-5679 DATE: MAY 24, 2012

BIDS MUST BE RECEIVED BEFORE 12:00 NOON

DESCRIPTION: PURCHASE OF THREE (3) FORD F350 HI-ROOF UTILITY TRUCKS, ONE (1) FORD F450 HI-ROOF UTILITY TRUCK, FOUR (4) CLASS 7 HEAVY DUTY CREW CAB CHASSIS

PLEASE ATTACH LABEL TO OUTSIDE OF BID PACKAGE



Cobb County...Expect the Best!

"STATEMENT OF NO BID"

COBB COUNTY PURCHASING DEPARTMENT
1772 COUNTY SERVICES PARKWAY
MARIETTA, GA 30008

TO ALL PROSPECTIVE BIDDERS:

Because of the many requests to be placed on our vendors' list, we are continuously updating the list. While we want to include all bona fide vendors, we do not want to mail bids to those vendors who may no longer be interested in participating in our bidding process.

If you do not choose to respond to the attached Invitation to Bid/Request for Proposal, please fill out the form below indicating whether or not you want to be retained on our current vendor list.

Vendors who do not respond in any way (by either submitting a bid or by returning this form) over a period of one year may be removed from the current vendor list.

Vendors who do not wish to bid often return the entire bid package, sometimes at considerable postage expense. Returning the entire bid package is not necessary. Simply return this form.

Thank you for your cooperation.
Cobb County Purchasing Department

"STATEMENT OF NO BID"

SEALED BID NUMBER 12-5679

PURCHASE OF THREE (3) FORD F350 HI-ROOF UTILITY TRUCKS, ONE (1) FORD F450 HI-ROOF UTILITY TRUCK, AND FOUR (4) CLASS 7 HEAVY DUTY CREW CAB CHASSIS

If you do not wish to respond to the attached Invitation to Bid/Request for Proposal, please complete this form and mail/fax to: **Cobb County Purchasing Department, Attention: Sealed Bid Department, 1772 County Services Parkway, Marietta, GA. Fax # 770-528-1154**

I do not wish to submit a bid/proposal on this solicitation.

I wish to be retained on the vendor list for this commodity or service: Yes _____ No _____

Please PRINT the following:

Company

Representative

You are invited to list reasons for your decision not to bid: _____



Cobb County...Expect the Best!

INVITATION TO BID

**SEALED BID # 12-5679
PURCHASE OF THREE (3) FORD F350 HI-ROOF UTILITY TRUCKS
ONE (1) FORD F450 HI-ROOF UTILITY TRUCK
FOUR (4) CLASS 7 HEAVY DUTY CREW CAB CHASSIS
COBB COUNTY FLEET MANAGEMENT DEPARTMENT**

BID OPENING DATE: MAY 24, 2012

BIDS ARE RECEIVED IN THE
COBB COUNTY PURCHASING DEPARTMENT
1772 COUNTY SERVICES PARKWAY
MARIETTA, GEORGIA 30008
BEFORE 12:00 (NOON) BY THE BID OPENING DATE

BIDS WILL BE OPENED IN THE COBB COUNTY PURCHASING DEPARTMENT
BID/MEETING ROOM AT 2:00 P.M.

**VENDORS ARE REQUIRED TO SUBMIT THE ORIGINAL AND 1 COPY OF BID
(UNLESS OTHERWISE SPECIFIED IN BID SPECIFICATIONS)**

N.I.G.P. COMMODITY CODE: 07042

NAME: _____

ADDRESS: _____

REPRESENTATIVE: _____

PHONE: _____ FAX: _____

E-MAIL _____

NOTE: The Cobb County Purchasing Department will not be responsible for the accuracy or completeness of the content of any Cobb County Invitation to Bid or Request for Proposal or subsequent addenda thereto received from a source other than the Cobb County Purchasing Department.

Invitation to Bid
Purchase of Three (3) Ford F350 Hi-Roof Utility Trucks
One (1) Ford F450 Hi-Roof Utility Truck
Four (4) Heavy Duty Crew Cab Chassis
Cobb County Fleet Management Department
Sealed Bid #12-5679

SCOPE OF SERVICES

The Cobb County Fleet Management Department is requesting bids from vendors for the Purchase of Three (3) Ford F350 Hi-Roof Utility Trucks, One (1) Ford F450 Hi-Roof Utility Truck and Four (4) Heavy Duty Crew Cab Chassis

Bids are due to the Cobb County Purchasing Department **before 12:00 (Noon) on May 24, 2012.** Late bids will not be accepted.

Please submit an original and one (1) copy to:
Cobb County Purchasing Department
1772 County Services Parkway
Marietta, GA 30008

Cobb County General Instructions For Bidders, Terms and Conditions

I. Preparation of Bids

Each bidder shall examine the drawings, specifications, schedule and all instructions. Failure to do so will be at the bidder's risk, as the bidder will be held accountable for their bid response.

Unit price for each quotation shall be shown and such price shall include packing unless otherwise specified, along with a total and grand total where applicable. In case of discrepancy between a unit price and extended price, the unit price will be presumed correct.

Each bidder shall furnish all information required by the bid form or document. Each bidder shall sign the bid and print or type his or her name on the schedule. The person signing the bid must initial erasures or other changes. An authorized agent of the company must sign bids.

Invitations to Bid (ITB) issued by Cobb County are advertised on the Cobb County Internet site, www.purchasing.cobbcountyga.gov and every Friday in the Marietta Daily Journal.

II. Delivery

Each bidder should state the time of proposed delivery of goods or services. Words such as “immediate”, “as soon as possible”, etc. shall not be used. The known earliest date or the minimum number of calendar days required after receipt of order (delivery A.R.O.) shall be stated (if calendar days are used, include Saturday, Sunday and holidays in the number).

III. Explanation to Bidders

Any explanation desired by a bidder regarding the meaning or interpretation of the invitation for bids, drawings, specifications, etc. must be received in writing **by 5:00 pm on May 15, 2012** in order for a reply to reach all bidders before the close of the bid. Any information concerning an Invitation to Bid (ITB) will be furnished to all prospective bidders as an addendum if such information is necessary or if the lack of such information would be prejudicial to uninformed bidders.

Submit questions in writing to:
Cobb County Purchasing Department
1772 County Services Parkway
Marietta, GA 30008
Fax: 770-528-1154
Email: purchasing@cobbcounty.org

The written bid documents supersede any verbal or written communication between parties. Addenda are posted on the Purchasing web site: www.purchasing.cobbcountyga.gov. Receipt of addenda should be acknowledged in the bid. It is the bidder’s ultimate responsibility to ensure that they have all applicable addenda prior to bid submittal.

IV. Submission of Bids

Bids shall be enclosed in sealed envelopes, addressed to the Cobb County Purchasing Department with the name of the bidder, the date and hour of opening and the invitation to bid number on the face of the envelope. Bids must be received in the Purchasing Department no later than the date and time (determined by the date/time stamp in the department) set forth in the Invitation to Bid. It is the sole responsibility of the bidder to ensure that his or her bid reaches the Purchasing Department. Telegraphic/faxed bids will not be considered. Any addenda should be enclosed in the sealed envelopes as well. **All bids shall be submitted on the Bid Proposal Form. Any revisions made on the outside of the envelope will not be accepted.** The bids will be publicly opened and read at the time and place set forth in the Invitation to Bid.

Samples of items, when required, must be submitted within the time specified and, unless otherwise specified by the County, at no expense to the County. Unless otherwise specified, samples will be returned at the bidder’s request and expense if items are not destroyed by testing. Items offered must meet required specifications and must be of a quality, which will adequately serve the use and purpose for which intended.

Full identification of each item bid upon, including brand name, model, catalog number, etc. must be furnished to identify exactly what the bidder is offering. The bidder must certify that items to be furnished are new and that the quality has not deteriorated so as to impair its usefulness.

If no items are bid on, the "Statement of No Bid" must be returned, with the envelope plainly marked "No Bid" including the bid number. Where more than one item is listed, any items not bid upon must be indicated "No Bid".

Unsigned bids will not be considered except in cases where bid is enclosed with other documents, which have been signed. The County will determine this.

Cobb County is exempt from federal excise tax and Georgia sales tax with regards to goods and services purchased directly by Cobb County. Suppliers and contractors are responsible for federal excise tax and sales tax, including any taxes for materials incorporated in county construction projects. Suppliers and contractors should contact the State of Georgia Sales Tax Division for additional information. Tax Exemption Certificates will be furnished upon request.

Information submitted by a bidder in the bidding process shall be subject to disclosure after the public opening in accordance with the Georgia Open Records Act. Each page of proprietary information must be identified. Entire bid may not be deemed proprietary.

V. Withdraw Bid Due To Errors

The bidder shall give notice in writing of his claim of right to withdraw his bid without penalty due to an error within two (2) business days (48 hours) after the conclusion of the bid opening. Bids may be withdrawn from consideration if the price was substantially lower than the other bids due solely to a mistake therein, provided the bid was submitted in good faith, and the mistake was a clerical mistake as opposed to a judgment mistake, and was actually due to an unintentional arithmetic error or an unintentional omission of a quantity of work, labor or material made directly in the compilation of the bid, which unintentional arithmetic or unintentional omission can be clearly shown by objective evidence drawn from inspection of original work papers, documents and materials used in the preparation of the bid sought to be withdrawn. The bidder's original work papers shall be the sole acceptable evidence of error and mistake if he elects to withdraw his bid. If a bid is withdrawn under the authority of this provision, the lowest remaining responsive bid shall be deemed to be low bid. Bid withdrawal is not automatically granted and will be allowed solely at the discretion of Cobb County.

No bidder who is permitted to withdraw a bid shall, for compensation, supply any material or labor or perform any subcontract or other work agreement for the person or firm to whom the contract is awarded or otherwise benefit, directly or indirectly, from the performance of the project for which the withdrawn bid was submitted.

VI. Testing and Inspection

Since tests may require several days for completion, the County reserves the right to use a portion of any supplies before the results of tests are determined. Cost of inspections and tests of any item, which fails to meet specifications, shall be borne by the bidder.

VII. F.O.B. Point

Unless otherwise stated in the Invitation to Bid and any resulting contract, or unless qualified by the bidder, items shall be shipped F.O.B. Destination. The seller shall retain title for the risk of transportation, including the filing for loss or damages. The invoice covering the items is not payable until items are delivered and the contract of carriage has been completed. Unless the F.O.B. clause states otherwise, the seller assumes transportation and related charges either by payment or allowance.

VIII. Patent Indemnity

The contractor guarantees to hold the County, its agents, officers, or employees harmless from liability of any nature or kind for use of any copyrighted or uncopyrighted composition, secret process, patented or unpatented invention, articles or appliances furnished or used in the performance of contract, for which the contractor is not the patentee, assignee or licensee.

IX. Award

Award will be made to the lowest responsive and responsible bidder. Conditional bids are not be acceptable. The quality of articles to be supplied, their conformity with the specifications, their suitability to the requirements of the County, and the delivery terms will be taken into consideration in making the award. The County may make such investigations as it deems necessary to determine the ability of the bidder to perform, and the bidder shall furnish to the County all such information and data for this purpose as the County may request. The County reserves the right to reject any bid if the evidence submitted by, or investigation of such bidder fails to satisfy the County that such bidder is properly qualified to carry out the obligations of the contract. The County reserves the right to reject or accept any or all bids and to waive technicalities, informalities, and minor irregularities in bids received.

The Bidder does not have the exclusive right to fill all of the County's requirements for the goods or services awarded nor will the County be obligated to purchase the estimated annual quantity or any quantity contained in the bid document.

The County reserves the right to make an award as deemed in its best interest, which may include awarding a bid to a single bidder or multiple bidders; or to award the whole bid, only part of the bid, or none of the bid to single or multiple bidders, based on its sole discretion of its best interest. In case of tie bid, the award will be made as follows:

1. The bid will be awarded to the in-county vendor.
2. The bid will be awarded to the in-state vendor.
3. The bid will be awarded to the vendor with the lesser total dollar volume.

The County reserves the right to award by line item to more than one vendor. The County reserves the right to negotiate a lower price than the bid award price on any line item with the successful vendor, should the quantity required significantly exceed those on the Invitation to Bid. If the County is unable to negotiate an acceptable price, it reserves the right to rebid the item(s) involved. If after the award of the bid there is a decrease in the price of a product from the manufacturer, or a rebate, the successful bidder will pass that price decrease and/or rebate onto the County.

Time payment discounts will be considered in arriving at net prices and in award of bids. Offers of discount for payment within ten (10) days following the end of the month are preferred.

X. Delivery Failures

Failure of a contractor to deliver within the time specified or within reasonable time as interpreted by the Purchasing Director, or failure to make replacement of rejected articles/services when so requested, immediately or as directed by the Purchasing Director, shall constitute authority for the Purchasing Director to purchase in the open market articles/services of comparable grade to replace the articles/services rejected or not delivered. On all such purchases, the contractor shall reimburse the County within a reasonable time specified by the Purchasing Director for any expense incurred in excess of contract prices, or the County shall have the right to deduct such amount from monies owed the defaulting contractor. Alternatively, the County may penalize the contractor one percent (1%) per day for a period of up to ten (10) days for each day that delivery or replacement is late. Should public necessity demand it, the County reserves the right to use or consume articles delivered which are substandard in quality, subject to an adjustment in price to be determined by the Purchasing Director.

XI. County Furnished Property

No material, labor or facilities will be furnished by the County unless so provided in the invitation to bid.

XII. Rejection of Bids

Failure to observe any of the instructions or conditions in this invitation to bid may constitute grounds for rejection of bid.

XIII. Contract

Each bid is received with the understanding that the acceptance in writing by the County of the offer to furnish any or all commodities or services described therein shall constitute a contract between the bidder and the County which shall bind the bidder on his part to furnish and deliver the articles quoted at the prices stated in accordance with the conditions of said accepted bid. The County, on its part, may order from such contractor, except for cause beyond reasonable control, and to pay for, at the agreed prices, all articles specified and delivered. Payment terms are net thirty (30) days after receipt of invoice.

The Price and all unit prices shown shall be deemed to include all costs of Contractor's performance of the Work as set forth in the Bid Documents, including, but not limited to, the costs of labor, supervision, travel, services, materials, equipment, tools, scaffolds, hoisting, transportation, storage, insurance and taxes.

Upon receipt of a bid package, containing a Cobb County "Sample Contract" as part of the requirements, it is understood that the bidder has reviewed the documents with the understanding that Cobb County requires all agreements between the parties must be entered into via this document. If any exceptions are taken to any part, each must be stated in detail and submitted as part of the bid. If no exceptions are stated, it is assumed that the bidder fully agrees to the provisions contained in the "Sample Contract" in its entirety. The County reserves the right to make alterations to Sample Contracts.

XIV. Non-Collusion

By submission of a bid, the vendor certifies, under penalty of perjury, that to the best of its knowledge and belief:

- (a) The prices in the proposal have been arrived at independently without collusion, consultation, communications, or agreement, for the purpose of restricting competition, as to any matter relating to such prices with any other vendor or with any competitor.
- (b) Unless otherwise required by law, the prices which have been quoted in the proposal have not been knowingly disclosed by the vendor prior to opening, directly or indirectly, to any other vendor or to any competitor.
- (c) No attempt has been made, or will be made, by the vendor to induce any other person, partnership or corporation to submit or not to submit a proposal for the purpose of restricting competition.

Collusions and fraud in bid preparation shall be reported to the State of Georgia Attorney General and the United States Justice Department.

XV. Conflict of Interest, Etc.

By submission of a bid, the responding firm certifies, under penalty of perjury, that to the best of its knowledge and belief:

1. No circumstances exist which cause a Conflict of Interest in performing the services required by this ITB, and
2. That no employee of the County, nor any member thereof, nor any public agency or official affected by this ITB, has any pecuniary interest in the business of the responding firm or his sub-consultant(s) has any interest that would conflict in any manner or degree with the performance related to this ITB.

By submission of a bid, the vendor certifies under penalty of perjury, that to the best of its knowledge and belief:

- (a) The prices in the bid have been arrived at independently without collusion, consultation, communications, or agreement, for the purpose of restricting

competition, as to any matter relating to such prices with any other vendor or with any competitor.

- (b) Unless other wise required by law, the prices which have been quoted in the bid have not knowingly been disclosed by the vendor prior to opening, directly or indirectly, to any other vendor or competitor.
- (c) No attempt has been made, or will be made, by the vendor to induce any other person, partnership or cooperation to submit or not to submit a bid for the purpose of restricting competition.

For any breach or violation of this provision, the County shall have the right to terminate any related contract or agreement without liability and at its discretion to deduct from the price, or otherwise recover, the full amount of such fee, commission, percentage, gift, payment or consideration.

The successful responding firm shall require each of its sub-consultant(s) to sign a statement certifying to and agreeing to comply with the terms of the Sub-sections above.

XVI. Default

The contract may be cancelled or annulled by the Purchasing Director in whole or in part by written notice of default to the contractor upon non-performance or violation of contract terms. An award may be made to the next low responsive and responsible bidder, or articles specified may be purchased on the open market similar to those so terminated. In either event, the defaulting contractor (or his surety) shall be liable to the County for costs to the County in excess of the defaulted contract prices; provided, however, that the contractor shall continue the performance of this contract to the extent not terminated under the provisions of this clause. Failure of the contractor to deliver materials or services within the time stipulated on his bid, unless extending in writing by the Purchasing Director, shall constitute contract default.

XVII. Disputes

Except as otherwise provided in the contract documents, any dispute concerning a question of fact arising under the contract which is not disposed of shall be decided after a hearing by the Purchasing Director, who shall reduce his/her decision to writing and mail or otherwise furnish a copy thereof to the contractor. The decision of the Purchasing Director shall be final and binding; however, the contractor shall have the right to appeal said decision to a court of competent jurisdiction.

XVIII. Substitutions

Bidders offering and quoting on substitutions or who are deviating from the attached specifications shall list such deviations on a separate sheet to be submitted with their bid. The absence of such a substitution list shall indicate that the bidder has taken no exception to the specifications contained herein.

XIX. Ineligible Bidders

The County may choose not to accept the bid of a bidder who is in default on the payment of taxes, licenses, or other monies due to the County. Failure to respond three (3) consecutive times for any given commodity/service may result in removal from the supplier list under that commodity/service.

XX. Alterations of Documents

Alterations of County documents are strictly prohibited and will result in automatic disqualification of the firm's solicitation response. If there are "exceptions" or comments to any of the solicitation requirements or other language, then the firm may make notes to those areas, but may not materially alter any document language.

XXI. Termination for Convenience

The County, by written notice, may terminate this contract, in whole or in part, when it is in the County's interest. If this contract is terminated, the County shall be liable only for goods or services delivered or accepted. The County Notice of Termination may provide the contractor thirty (30) days prior notice before it becomes effective. However, at the County's sole option a termination of convenience may be effective immediately and may apply to delivery orders (if applicable) or to the contract in whole.

XXII. Inter-governmental Agreement

Other cities and Authorities located in Cobb County will be allowed to purchase identical items at the same price and upon the same terms and conditions, pursuant to the Intergovernmental Cooperative Purchasing Agreements entered into between the BOC and Cobb County Governmental entities listed under the Intergovernmental Cooperative Purchasing Program. These entities include the Cobb County Board of Education and Cities of Acworth, Austell, Kennesaw, Smyrna, Marietta, and Powder Springs and the Cobb County-Marietta Water Authority and the Cobb-Marietta Coliseum and Exhibit Hall Authority.

XXIII. Indemnification and Hold Harmless

By submission of a bid, the selected responding firm agrees to the fullest extent permitted by law to indemnify Cobb County and protect, defend, indemnify and hold harmless Cobb County, its officers, officials, employees and volunteers from and against all claims, actions, liabilities, losses (including economic losses), or costs arising out of any actual or alleged a) bodily injury, sickness, disease, or death; or injury to or destruction of tangible property including the loss of use resulting there from; or any other damage or loss arising out of or resulting claims resulting in whole or part from any actual or alleged act or omission of the responding firm, sub-consultant, anyone directly or indirectly employed by any firm or sub-consultant; or anyone for whose acts any of them may be liable in the performance of work; b) violation of any law, statute, ordinance, governmental administrative order, rule, regulation, or infringements of patent rights or other intellectual property rights by the responding firm in the performance of work; or c) liens, claims or actions made by the

responding firm or other party performing the work, as approved by Cobb County. The indemnification obligations herein shall not be limited by any limitation on the amount, type of damages, compensation, or benefits payable by or for the responding firm or its sub-consultant(s), as approved by the County, under workers' compensation acts, disability benefit acts, other employee benefit acts, or any statutory bar or insurance.

XXIV. Special Terms and Conditions

Should these General Terms and Conditions be in conflict with any attached Special Terms and Conditions, the Special Terms and Conditions will control.

**XXV. Compliance with Georgia Security and Immigration Compliance Act
Contractor Affidavit and Agreement (EXHIBIT A) - Not Applicable**

XXVI. Disadvantaged Business Enterprises (DBE): The following provisions should be carefully read to determine applicability to your business.

Cobb County Government encourages the participation of all businesses in offering their services and/or products. The Cobb County Government has the goal to fairly and competitively procure the best product at the most reasonable cost.

A Disadvantaged Business Enterprise (DBE) is generally defined as a Female, Black American, Hispanic American and any other minority owned business. The Federal Government has long had program in place to ensure participation of DBE vendors and suppliers. The State of Georgia has established a similar program whereby DBE firms are defined, certified and made known. This effort is managed by the Georgia Department of Transportation (GDOT). More information can be obtained from GDOT web site:

1. <http://www.dot.state.ga.us/eeo-div/index.shtml>

The Cobb County Government addresses DBE business participation (frequency and dollar value) in the following ways:

1. Cobb County wishes to identify all DBE participation; both at the contractor and sub-contractor levels in the following ways.
 - a. DBE businesses are requested to identify such status at the time they register as a vendor.
 - b. DBE businesses are requested to identify themselves at the time they propose to do business. Please complete **EXHIBIT B** if applicable and return with bid submittal.
 - c. All businesses will receive with each Purchase Order an instruction sheet for use of the furnished *Cobb County Government DBE Participation Report, EXHIBIT C*. Businesses are requested to complete this report and submit it with each invoice for the time period billed.
2. Cobb County has established a Disadvantaged Business Enterprise Plan in accordance with the regulations of the U.S. Department of Transportation (U. S. Department of Transportation (USDOT), 49 CFR Part 26.) The Cobb County Department of Transportation is the lead agency for implementing the USDOT DBE Program for the County.

The Plan applies only to projects which are clearly indicated by the County.

EXHIBIT B

DISADVANTAGED BUSINESS ENTERPRISE (DBE) IDENTIFICATION FORM

A Disadvantaged Business Enterprise (DBE) is generally defined as a Female, Black American, Hispanic American and any other minority owned business. If your firm is classified as a Disadvantaged Business Enterprise (DBE), please complete this form and submit with bid response or send to:

Cobb County Purchasing Department
Attn: Purchasing Director
1772 County Services Parkway
Marietta, GA 30008
Fax: 770-528-1154
Email: purchasing@cobbcounty.org

Name of Business: _____

Address: _____

Telephone: _____

Fax: _____

Email: _____

Certification Number: _____

Name of Organization Certification _____

This information is acquired for informational purposes only and will have no bearing on the award unless otherwise stated

Instructions for Completing Exhibit C
Disadvantaged Business Enterprise (DBE)
Participation Report

All Cobb County Government contractors or vendors are requested to complete a report descriptive of any DBE subcontractor involvement in work for which the government is making payment. If otherwise specified in an RFP/ITB or contract, additional reporting forms may be required as well.

The objective of this request is to assist in the identification of Disadvantaged Business Enterprise (DBE) business participation with the Cobb County Government and to quantify that participation.

The Cobb County Government does not administer a DBE Certification Program. The principle certification agency for the State of Georgia is the Georgia Department of Transportation. As a Contractor/Vendor you are not responsible for verification of any DBE Certification information of your subcontractor.

***** Instructions *****

1. Contractor/Vendor is furnished the one-page *DBE Monthly Participation Report* with each Cobb County Government-issued Purchase Order.
2. Contractor/Vendor completes this report for each billing period and attaches it to the invoice to then be sent to the County department/agency receiving the service or product.
3. Upon receipt of a Contractor/Vendor invoice and DBE report, the County department/agency receiving the service or product should keep a copy of the completed DBE report for their reporting process. In order to add or verify the prime contractor is registered as a DBE vendor in AMS, the County department/agency should send a copy of the DBE report to:

Cobb County Purchasing Division
Attn.: DBE Report

A Disadvantaged Business Enterprise (DBE) is a firm that is under the control of someone in an ownership position (at least 51%) that:

1. Has membership in one or more of the following groups: Female, Black American, Hispanic American, Native American, Subcontinent Asian American and Asian-Pacific America. There may be other groups that may be eligible to be certified as DBE.
2. Is a U.S. citizen or lawfully admitted permanent resident of the U.S.
3. Has a personal net worth which does not exceed \$750,000.
4. The business meets the Small Business Administration's size standard for a small business. Its annual gross receipts for the three previous fiscal years cannot have exceeded \$22,410,000. Depending on the type of work the business performs, other size standards may apply.
5. The business is organized as a for-profit business.
6. The business may also be DBE eligible as a certified U.S. Small Business Administration 8 (a) program.

Exhibit C
Cobb County Government Disadvantaged Business Enterprise Participation
Monthly Report

Contractor/Vendor: Please keep this blank report to make copies as needed. Print or type in the report, then send the completed report to the County department/agency receiving the service or product.

County Departments: Keep a copy of this completed report and use the dollar figures to input into your quarterly DBE report to the DBE Liaison (Records Management Division). If you already have a similar reporting method of gathering the dollar figures continue to use it. Send a copy of this completed report to the Purchasing Division (Attn: DBE Report) to add or verify the prime contractor is registered as a DBE vendor in AMS.

Submitted by: _____ Month Invoiced: _____
Name of Prime Contractor/Vendor **From/To:**

Cobb County Project Name: _____ Bid or P.O. Number: _____

Cobb County Department or Agency receiving service or product: _____

Description of Purchased Service/Product: _____

Full Contracted Amount: \$ _____ Payment amount requested at this time: \$ _____

1. Are YOU, the Prime Contractor a DBE business? YES _____ NO _____
 2. Are YOUR subcontractors DBE vendors? YES _____ NO _____

Please provide information below for each participating DBE subcontractor(s).

DBE Subcontractor Business Name	Type Service or Product Supplied	DBE Subcontractor Business/Contact Tel. Number	Actual Dollar Value of DBE Subcontractor Participation this Reporting Month
			\$
			\$
			\$
			\$
			\$
			\$

Submitted by: _____
 Printed Name

Title or position: _____

Date Completed: _____

Signature of Authorized Representative

WARNING – FAILURE TO COMPLETE THIS FORM MAY BE CAUSE TO DISQUALIFY BID AS NOT RESPONSIVE

SPECIFICATION COMPLIANCE SHEET

BID #: 12-5679 DATE TO BE OPENED: MAY 24, 2012

DESCRIPTION: ITEM #1 FORD F350 HI-ROOF UTILITY TRUCKS

If all areas of the bid specifications have been complied with, please indicate so here by circling "YES".

YES - ALL AREAS OF SPECS MET – NO EXCEPTIONS

VENDORS INDICATED THE FOLLOWING:

MAKE: _____ MODEL: _____ YEAR: _____

If you have exceeded the referenced specification, please list the areas that you have exceeded and indicate the Brand Name:

If you have deviated in any area from the referenced specification, please indicate each deviation here: **"BE SPECIFIC"**

WARRANTY: (Please indicate your warranty here)

Any other pertinent information that you may want to express in reference to the attached specification:

IF YOU ARE SUBMITTING ALTERNATE BID(S) PLEASE SEND FORM FOR EACH AND CLEARLY MARK AS ALTERNATE.

COBB COUNTY FLEET MANAGEMENT

Standard Enclosed Utility Truck (Parks) Specification

Sealed Bid #12-5679

NOTE TO BIDDERS: Bidders are advised if awarded the bid any subsequent changes or adjustments to approved specifications **must** be made in writing by the Cobb County Fleet Manager (770-528-2495). Failure to obtain this written approval could result in refusal to accept delivery of vehicle.

NOTE TO VENDORS: Upon delivery of vehicle a Manufacturer's Statement of Origin (MSO) and title must be provided. Vehicles delivered without these documents will be refused. Cobb County 30 day payment period begins at the time the vehicle, these documents, and a dealer's invoice are received. MSO needs to be made out to: Cobb County Board of Commissioners

GENERAL: New current year Ford F350 XL Regular Cab DRW 4x2 Chassis, or an approved alternate, with all standard features offered by the manufacturer to include:

SPECIFICATIONS		Comply YES	Comply NO
Ratings			
	Wheel Base (WB) - 165 inches		
	Cab to Axle ratio (CA) - 84 inches		
	MAXIMUM Payload - 7,110 lbs		
	GVWR - 10,000 lbs		
Body, Brakes & Chassis			
	Axle, Front, Twin I-beam with coil spring compression		
	Axle, Rear, Single speed		
	Brakes, vented-disc, 4-wheel ABS		
	XL Décor Group (17F)		
	Bumper, Front, full width, chrome		
	Grille, chrome		
	Cab steps, chrome		
	Splash Guards - 61S		
	Fuel Tank - 40 gallons		
	Mirrors, heated, dual side, power adjustable, manually telescoping trailer tow		
	Shock Absorbers, heavy duty, gas		
	Steering, Power		
	Tow Hooks (2), Front mounted		

COBB COUNTY FLEET MANAGEMENT

Standard Enclosed Utility Truck (Parks) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Tire Pressure Monitor System (TPMS)		
	Tires, front, (2) LT245/75Rx17E BSW All Season		
	Tires, rear DRW, (4) LT245/75Rx17E BSW, All Season		
	Wheels - 17" Argent-Painted Steel (DRW)		
Engine and Transmission			
	Engine - 6.2L, V8, 385 horsepower; 405 lb.-ft. of torque * * * MUST BE LEV RATED * * *		
	Clean Fuel Fleet Certification - copy of certificate must be submitted with bid		
	Ratio, axle - 4.30 Limited Slip		
	Transmission - Electronic 6-speed, TorqShift automatic		
	Gas Prep Package for CNG/ LPG - 98F		
	Oil minder system		
Electrical			
	Alternator - 12 volt, 155 amp		
	Backup alarm, 120dBA - 76C		
	Batteries (2) - 12 volt, 78-AH, 750 cca		
	Daytime running lights		
	Instruments - oil pressure gage, engine coolant temperature gauge, speedometer, fuel gage, tachometer, transmission temperature gage, air filter minder, and indicator lights, engine hourmeter in cab		
	Lights, external - headlights, license plate LED light, LED roof marker lights.		
	Radio, AM/FM w/ two speakers, clock		
	Power Steering		
	Whelen - M6BTT Rear LED (2 ea) will be used for Brake/Tail/Turn		
	Whelen - M6BUW Rear LED (2 ea) will be used for Back-up		
	Whelen - M6A with chrome flange for rear LED lamps		

COBB COUNTY FLEET MANAGEMENT

Standard Enclosed Utility Truck (Parks) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Upfitter switches four (4) on the instrument panel for the body interior and compartment lights to be wired in.		
	Trailer brake controller in dash		
	Wipers, Interval w/ windshield washer		
Interior			
	Air Bags, driver & passenger w/passenger deactivation switch		
	Air Conditioning		
	Floor covering, black, full, Masite-Type		
	Floor mats, heavy duty rubber		
	Grab handle, front, pillar mounted		
	Horn, electric		
	Interior cab, molded cloth headliner, LH & RH coathooks, sunvisors, door trims panels,		
	Power Windows & door locks		
	Seat, heavy duty vinyl, full bench		
Utility			
	Model# STM5600DM Back up camera system to be installed. Operation of camera - Should only come on automatically when vehicle is placed into <i>REVERSE</i> . Camera head unit should be mounted over the rear doors on body, angled and positioned to show rear bumper. (www.rearviewsystems.com)	Required	
	Trailer towing package, 7 pin connector, 12 ft, plus six way plug		
	Keys - 5 sets of keys to include the body keys		
	Interior Color - Steel		
	Exterior Color - Oxford White		
	Factory Maintenance Manuals, one (1) set		
Warranty			
	Bumper to Bumper - 24 months/unlimited mileage		
	Powertrain - 36 months/ 60,000 mileage		

COBB COUNTY FLEET MANAGEMENT

Standard Enclosed Utility Truck (Parks) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Roadside Assistance - 24 months/unlimited mileage		
	Corrosion Perforation - 60 months/unlimited mileage		
New current year 10 ft Enclosed Hi-Top Utility body installed on truck chassis, with all manufacturers standard features to include:			
Ratings			
	Body length - 108 inches		
	Body outside width - 89 inches		
	Body height - 40 inches		
	Height floor to top of compartment - 26 inches		
	Compartment depth - 18 inches		
	Floor width - 48.5 inches (no wheel boxes)		
Body			
	<p>Add on option: Price to remove and reinstall a pre-existing air compressor into the new body: \$ _____</p> <p><i>** An appointment to view one of the current trucks with the air compressor installed can be made by contacting a Parks department representative @ 770-528-8849.</i></p>		
	"H" configuration - full height compartment front, horizontal center compartment extending to rear of body, 18" high vertical compartment at rear.		
	COMPARTMENT CONSTRUCTION:		
	Front and rear end panels - 14 ga. A60 two-sided galvanized steel.		
	Bottom panels - 14 ga. A60 two-sided galvanized steel.		
	Top panel - 14 ga. A60 two-sided galvanized steel.		
	Intermediate panels - 14 ga. A60 two-sided galvanized steel.		
	Horizontal comp. bottom panel - 14 ga. A60 two-sided galvanized steel.		

COBB COUNTY FLEET MANAGEMENT

Standard Enclosed Utility Truck (Parks) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Fender panel - 14 ga. A60 two-sided galvanized steel with die formed wheel radius section.		
	Back panel - 14 ga. A60 two-sided galvanized steel.		
	Rubrail - 14 ga. A60 two-sided galvanized steel. Bottom outside edge of rubrail (drip rail) has 3/8" hem for additional strength.		
	Grip punch bumper - 12 ga. A60 two-sided galvanized step-type bumper, raised flanges in punched array of holes provide excellent non-slip surface. 10" step with 5" riser furnished with "quick mount" installation brackets. Furnished as full step, recessed for pintle hook or with recess and ball hitch plate.		
	Window is 14" high x 30" wide x 3/16" tempered glass installed with continuous rubber gasket. Located to match truck rear window.		
	Dual rear doors with 9" wide x 34" high x 3/16" safety glass installed with continuous rubber seal.		
	Double panel construction of 20 ga. A40 galvanized steel with an interior steel "C" channel stiffener bonded to panels with structural adhesive to eliminate welds.		
	Latching - 1. Right Door (Overlapping Door). All stainless steel two-point paddle latch on outside of door with release cables on inside of door attached to rotary latches at top and bottom of door. Tamper proof lock. Weatherproof stainless steel housing riveted to door for ease of replacement. 2. Left Door. Interior mounted zinc plated latch, control handle in center, with dual lock rods to secure door at top and bottom of body. Rotary latch striker pins are located on the inside of the door at the outer edge to secure the right door at top and bottom.		
	Hinge - full length all stainless steel hinge with concealed hinge leaves and 1/4" stainless steel rod. Bolted to door frame for security and ease of replacement.		
	Door seal - full perimeter automotive neoprene bulb seal with 3M adhesive backing. Seal has positive continuous contact with door.		
Understructure			

COBB COUNTY FLEET MANAGEMENT

Standard Enclosed Utility Truck (Parks) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Front and rear cross members - 7 ga. high strength formed steel channel.		
	Additional reinforcement is incorporated in the front cross member at the universal mounting points to the chassis frame		
	Longitudinal stiffeners – Four (4) full-length 14 ga. formed steel channel longitudinal members, interlaced with the cross members.		
	Floor - 12 ga. safety treadplate steel; 1/8" safety treadplate steel on 54 ½ " floor		
Compartments - Trays and Shelves			
	(4) front compartment and (1) horizontal compartment divider tray - standard. Trays are 16 ga. galvanized steel, 2" lip front & rear with divider slots on 4" centers. Vertical and horizontal compartment trays are adjustable via clips on 4" centers. Divider trays with 3" lip are standard for "H" model horizontal compartment. Tray dividers are galvanized steel and hemmed on top.		
	(2) rear compartment shelves - standard. Shelves are 16 ga. galvanized steel, 1" turned up.		
	Rear vertical compartment shelves are adjustable via clips on 4" centers		
	Tray dividers - 40 each		
	LED rope lighting to be used around each compartment door, wired with a door switch to only come on when door is opened.		
Compartments - Driver Side			
	Standard layout of base "H" model enclosed utility bed		
	4 - Compartments (#1) 32 inches wide; (#2) 22 inches wide; (#3) 54 inches long x 21 inches high; (#4) 22 inches wide		
Compartments - Passenger Side			
	Standard layout of base "H" model enclosed utility bed		
	4 - Compartments (#1) 32 inches wide; (#2) 22 inches wide; (#3) 54 inches long x 21 inches high; (#4) 22 inches wide		
Roof			

COBB COUNTY FLEET MANAGEMENT

Standard Enclosed Utility Truck (Parks) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	88 ½" (48 ½" wide floor; 20" side compartments.)		
	60" inside height - floor to ceiling		
	One piece top section - 18 ga. A40 galvanized steel. Roof is slanted and formed to wrap over side panel top rails to shed water.		
	Inside roof bows - 14 ga. galvanized steel.		
	Bulkhead - Formed 14 ga. A40 galvanized steel.		
	Side Panels - Top corner of side panels are slanted to shed water. Side panels accommodate (2) each skylight windows per side.		
Utility			
	Entire body underside and door interiors covered with automotive type undercoating meeting OSHA and NFDA specifications		
	Pintle hitch to have two (2) Vulcan EB-31 type safety chain anchors, eye bolts to have 15,000 lb safe working load		
	Fire extinguisher, 5 lb w/ bracket, shipped loose		
	Rubber wheel chocks, pair, 10 in long x 8 in wide x 5 1/2 in high		
	Triangular reflector kit		
	Interior color - Medium Gray		
	Exterior color - Oxford White		
	Body installation needs to be completed within 90 days from date when truck has been delivered from dealer.	Required	
Body Warranty			
	Parts & labor - two (2) years		

WARNING – FAILURE TO COMPLETE THIS FORM MAY BE CAUSE TO DISQUALIFY BID AS NOT RESPONSIVE

SPECIFICATION COMPLIANCE SHEET

BID #: 12-5679 DATE TO BE OPENED: MAY 24, 2012

DESCRIPTION: ITEM #2 FORD F450 HI-ROOF UTILITY TRUCKS

If all areas of the bid specifications have been complied with, please indicate so here by circling "YES".

YES - ALL AREAS OF SPECS MET – NO EXCEPTIONS

VENDORS INDICATED THE FOLLOWING:

MAKE: _____ MODEL: _____ YEAR: _____

If you have exceeded the referenced specification, please list the areas that you have exceeded and indicate the Brand Name:

If you have deviated in any area from the referenced specification, please indicate each deviation here: **"BE SPECIFIC"**

WARRANTY: (Please indicate your warranty here)

Any other pertinent information that you may want to express in reference to the attached specification:

IF YOU ARE SUBMITTING ALTERNATE BID(S) PLEASE SEND FORM FOR EACH AND CLEARLY MARK AS ALTERNATE.

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

NOTE TO BIDDERS: Bidders are advised if awarded the bid any subsequent changes or adjustments to approved specifications **must** be made in writing by the Cobb County Fleet Manager (770-528-2495). Failure to obtain this written approval could result in refusal to accept delivery of vehicle.

NOTE TO VENDORS: Upon delivery of vehicle a Manufacturer's Statement of Origin (MSO) and title must be provided. Vehicles delivered without these documents will be refused. Cobb County 30 day payment period begins at the time the vehicle, these documents, and a dealer's invoice are received. MSO must be made out to: Cobb County Board of Commissioners

GENERAL: New current year Ford F450 XL DRW 4x2 Chassis, or an approved alternate, with all standard features offered by the manufacturer to include:

SPECIFICATIONS	Comply YES	Comply NO
Ratings		
Wheel Base (WB) - 188.8 inches		
Cab to Axle ratio (CA) - 108 inches		
MAXIMUM Payload - 9,607 lbs		
GVWR - 16,000 lbs (68L)		
Body, Brakes & Chassis		
Axle, Front, Mono- beam, with coil spring suspension		
Axle, Rear, Single speed		
Brakes, vented-disc, 4-wheel ABS		
XL Décor Group (17F)		
Bumper, Front, full width, chrome		
Cab steps, chrome		
Cone holder, mounted in front of chassis in center of bumper		
Fuel Tank - 40 gallons		
Mirrors, heated, dual side, manually telescoping trailer tow w/manual glass & two-way fold		
Shock Absorbers, heavy duty, gas		
Steering, Power		
Tow Hooks (2), Front mounted		
Tire Pressure Monitor System (TPMS)		
Tires, front, (2) 225/70Rx19.5F, BSW, All Season		

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Tires, rear DRW, (4) 225/70Rx19.5F, BSW, All Season		
	Torsion bars, front & rear axle		
	Wheels, front, steel disc, 19.5x6.0, 8 hole, hub pilot mounted		
	Wheels, rear, steel disc, 19.5x6.0, 8 hole, hub pilot mounted		
Engine and Transmission			
	Engine - 6.7L Power Stroke, V8, 300 hp @ 2800 rpm, 660 LB. FT @ 1600 rpm (99T) *** MUST BE LEV RATED ***		
	Clean Fuel Fleet Certification - copy of certificate must be submitted with bid		
	Ratio, axle - 4.30		
	Live Drive Power Take Off (PTO) installed in conjunction with transmission	Required	
	Transmission - Electronic 6-speed, TorqShift automatic		
Electrical			
	Alternator - 12 volt, 200 amp		
	Backup alarm, 120dBA - 76C		
	Batteries (2) - 12 volt, 78-AH, 750 cca		
	Daytime running lights		
	Instruments - oil pressure gage, engine coolant temperature gage, speedometer, fuel gage, tachometer, transmission temperature gage, air filter minder, and indicator lights, engine hourmeter in cab		
	Jump Start Stud, remote mounted		
	Lights, external - headlights, license plate LED light, LED roof marker lights.		
	Radio, AM/FM w/ two speakers, clock		
	Power Steering		
	Upfitter switches four (4) on the instrument panel for PTO, LED strobes, and body lights wired in.		
	Wipers, Interval w/ windshield washer		
Interior			

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Air Bags, driver & passenger w/passenger deactivation switch		
	Air Conditioning		
	Floor covering, black, full, Masite-Type		
	Floor mats, heavy duty rubber		
	Grab handle, front, pillar mounted		
	Horn, electric		
	Interior cab, molded cloth headliner, LH & RH coathooks, sunvisors, door trims panels,		
	Power Windows & door locks		
	Seat, heavy duty vinyl, full bench		
Utility			
	Model# STM5600DM Back up camera system to be installed. Camera head needs to be mounted over rear doors on body and aligned to show the rear bumper and beyond the vehicle. Operation of camera - Should only come on automatically when vehicle is placed into REVERSE. This includes a five (5) year warranty on system. (www.rearviewsystems.com)	Required	
	Keys - 6 spares for truck and body locks		
	Interior Color - Steel		
	Exterior Color - Oxford White		
	Factory Maintenance Manuals, one (1) set		
Warranty			
	Bumper to Bumper - 24 months/unlimited mileage		
	Diesel Engine - 60 months/ 100,000 mileage		
	Transmission - 24 months/unlimited mileage		
	Roadside Assistance - 24 months/unlimited mileage		
	Corrosion Perforation - 60 months/unlimited mileage		
New current year 10 ft Enclosed Utility body installed on truck chassis, with all manufacturers standard features to include:			

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
Ratings			
	Body length - 156 inches with a 14 inch bumper (108 CA)		
	Body outside width - not to exceed 95 3/4 inches		
	Body roof - 60 inches		
Body			
	Chock Block Holders - two (2) holders approximately 12 inches x 12 inches x 15 inches, triangular shaped behind rear wheels		
	Service body of galvanized zinc coated steel sheet metal, hot rolled steel channels, angles and plates 3/16 inch and greater		
	All electric welds to have permanently sealed joints		
	Door mullins preformed into a track that accepts a 3M adhesive automotive replacement gasket type door seal		
	Integral shielded drains in bottom compartments		
	Dissimilar metals to be primed prior to joining to prevent corrosion		
	All boxes to be water proof and dust proof		
	Floor to be 3/16 thread plate 54 1/2" W		
	Front body bulkhead to have no window		
	Curb side roof rear end panel to have 10"x10" rear access door		
	Understructure shall use 7 inch x 9.8 channel front wall (full width), with two (2) equally spaced between front wall and body boxes		
Body Metal Gauges			
	Body side of 14 gauge galvanized steel		
	Front bulkhead of 14 gauge galvanized steel, solidly welded with rib reinforcement		
	Partitions of 14 gauge galvanized steel		
	Front compartment base of 14 gauge galvanized steel		
	Hose reel box of 14 gauge open 2 inch structural channel		

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Rear compartment base of 14 gauge galvanized steel covered with 12 gauge tread plate steel		
	Rear panel of 12 gauge galvanized steel		
	Wheel house panel of 14 gauge galvanized steel with fenderettes of formed rubber moldings		
	Wheel boxes of 12 gauge tread plate steel		
	Roof of 14 gauge galvanized steel		
Compartments - Drivers Side			
	Front Compartment, LEFT Side not to exceed 40 inches high x 33 inches long x 20 inches deep. Compartment to be open and contain one (1) American Eagle drawer unit**.		
	**Left front compartment to have American Eagle multi drawer unit one 7 inch, one 5 inch, and five 3 inch.		
	Street Side Intermediate Compartment - not to exceed 40 inches high x 24 inches long x 20 inches deep. Compartment to have two (2) divider trays.		
	Second Street Side Intermediate Compartment - not to exceed 40 inches high x 24 inches long x 20 inches deep. Compartment to have two (2) divider trays.		
	Horizontal Compartment, LEFT Side - not to exceed 46 inches long x 19 inches high x 20 inches deep, w/horizontal door over the rear wheels, hinged at bottom, w/ two (2) shelves		
Compartments - Passenger Side			
	Front Compartment, RIGHT Side not to exceed 60 inches high x 33 inches long x 20 inches deep. Compartment to contain one dual gas bottle retainer with two (2) compartment vents.		
	Curb Side Intermediate Compartment- - not to exceed 40 inches high x 24 inches long x 20 inches deep. Compartment to one(1) shelf with Dimensions inverter mounted to shelf and two (2) gel type deep cycle batteries (with battery boxes) mounted in floor.		

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Second Curb Side Intermediate Compartment- to be open with no door (Hose reel compartment) not to exceed 24 inches long x 40 inches high x 20 inches deep, punched bottom w/smooth surface. Compartment to have 50ft Hanney or Reelcraft 1 inches hose reel. Hose to be Goodyear "Gorilla Hose" series. No Hose Reel Brand Exceptions.		
	Horizontal Compartment, RIGHT Side - not to exceed 46 inches long x 19 inches high x 20 inches deep, w/horizontal door over the rear wheels, hinged at bottom, w/ two (2) shelves		
Compartments - Possum Belly			
	Possum Belly - to be integral part of body frame and located at top and between chassis frame rails, door to be made of 12 ga plate steel, compartment to be constructed of 14 ga galvanized steel.		
	Size to be a minimum of six (6) feet in depth.		
Doors			
	Double paneled construction using 18 gauge galvanized steel, double ply at all points except for possum belly		
	Doors to be double panel with a "C" channel steel stiffener bonded between panels		
	Horizontal doors shall have rubber bumpers where doors make contact with body		
	Vertical doors shall have plated spring loaded door holders, positive close, with exceptions of rear doors		
	Door hinges are interior mounted with bolts for greater security and replacement ease.		
	Weld in or pop riveted door hinges not acceptable. No Exceptions.		
	Door hinges and adjustable striker posts are made from stainless steel.		
	Rubber bumpers are to be located wherever doors make contact with body		
	Rear doors shall be of full height with single 9"x34" window in each door.		
	Right rear door is to overlap left rear door		

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Door latches to be "T"-handle, twist action three point latch that swivel to make flush fit when not in use, handle assembly to be internal bolted to door pane (not tack welded or pop riveted), handles to have locks and be keyed alike. No Exceptions		
	Master Locking bar system to be full length type for all side compartments		
Shelving			
	Shelving to be galvanized steel type slotted on 2 inch centers for dividers		
	Total number of dividers not to exceed thirty (30) with height of 2 inches		
	Inside of body, top of compartment lips are to be heavy duty two (2) inches high, with 1/4 inch punched holes, 1/2 inches from the lip top, every two (2) inches along both lips		
	Inside of body, shelves are to be one on each side and front, then (10) inches above the side compartments and along front wall, additional side and front shelf to be eight (8) inches above lower shelf Inside of body.		
Rear Bumper			
	Combination bumper and platform extension type, not to exceed ten (14) inches		
	Bumper to conform to rear of body		
	Bumper to have rear cable steps, one (1) on each side, approx. twelve (12) inches below deck, each step to be of the grip strut type.		
Fold Out Pipe Bracket and Vise			
	A fold out pipe bracket is to be attached at the front of body, curbside, and be adjustable to the level of vise mounted at the rear of body.		
	Removable Rigid (1/8 inch to 4 inch) chain pipe vise model BC-410/40195 will be mounted with bracket to bumper, curbside.		
Primer and Paint			

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Body to be phosphatized prior to primer application. Interior and exterior to be coated with automotive rust inhibiting primer. Primer must be compatible for all acrylic enamels. Body welds are to be ground smooth prior to primer application and painting.		
	All rust spots must be ground to bare metal before being reprimed and painted. Body to be phosphatized prior to primer application. Interior and exterior to be coated with automotive rust inhibiting primer. Primer must be compatible for all acrylic enamels. Body welds are to be ground smooth prior to primer application and painting.		
	Paint coating to be a minimum of four (4) mils thick inside the body, body compartments, and exterior.		
	All mounting brackets, filler strips, and other under body metal shall be painted to match the cab.		
	High quality polyurethane nonskid coating to be applied to the floor and bumper platform extension, along with a black Line-X, Rhino, or Scorpion bed liner		
Electrical			
	All large exterior body compartments will need to be internally illuminated on three sides with rope lighting around the door openings not to include the Possum Belly.		
	Junction box to be NAPA JB-3100 or equivalent, mounted near rear of vehicle on inside frame rail. All body lights and trailer receptacle to be wired through this junction box.		
	Accessory wiring is to have same color wire from start to end		
	All wiring is to run through a plastic loom.		
	All connections are to be plastic insulated crimp-type		
	Looms are to be permanently secured to body or frame rail with mechanical clamps (adhesive or zip type clamps not acceptable), and protected where needed.		
	Trailer plug wiring to be of multi-colored six (6) strand to be labeled as follows: White - Light ground Brown - Tail lights & Marker Lights Yellow - Left turn Blue - Trailer brake positive Green - Right turn White - Trailer brake ground		

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Three (3) LED identification lights, four (4) LED side marker lights, and two (2) LED clearance lights.		
	Four (4) Whelen M6BTT rear LED with M6FC chrome flange will be used for Brake/Tail/Turn. Two (2) in the bumper and two (2) just under the work lights. Surface mounting to be done with two (2) screws, four (4) screw mounting not acceptable. 10. Two (2) Whelen M6BUW rear LED with M6FC chrome flange will be used for back-up and one (1) license tag holder and LED light. Surface mounting to be done with two (2) screws, four (4) screw mounting not acceptable.		
	(2) Whelen M6A with M6FC chrome flange to be used as rear LED strobes. Surface mounting to be done with two (2) screws, four (4) screw mounting not acceptable.		
	Two (2) Whelen M6ZC clear LED lights with M6FC chrome flange to be mounted on the back of bulkhead to light cargo area. Surface mounting to be done with two (2) screws, four (4) screw mounting not acceptable. The on/off switch for lights to be placed just inside right rear door.		
	Two (2) Whelen L360 Super-LED Beacon light with branch guard, one (1) mounted front of body and one (1) mounted rear.		
	One (1) TAM85 - 500 Series TIR 6, Flush mounted traffic advisor light bar, mounted on top of service body facing rear		
	Two (2) Whelen P36SLCHG LED body mounted swivel work lights with 270 degrees of rotation mounted on the back corners of body. One (1) switch for both light s to be mounted in top right rear of body just inside rear door.		
	One (1) retracting work light extension reel installed upper left rear corner of body with 25 ft cord and LED work light.		
	One (1) Dimensions 12-800N 800 watt inverter to be installed at location chosen by Cobb County. Inverter to run lap top and cordless tool battery chargers. Inverter install to include two (2) deep cycle gel batteries, proper gage wire, and correct amp breakers in correct locations per Dimensions installation instructions.		
Air Compressor			

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

SPECIFICATIONS	Comply YES	Comply NO
Type: 60 to 135 CFM under deck rotary screw mount driven air compressor		
Capacity 60 to 135 CFM free air @ 100 PSI		
Compressor cyclone Max Power design oil flooded rotary screw air end with serviceable inlet control valve.		
Input Speeds: 60 CFM @ 1,250 RPM 90 CFM @ 1,825 RPM 110 CFM @ 2,219 RPM 140 CFM @ 2,700 RPM		
Gear Ratio: (NO GEAR CASE) none direct drive		
Air intake filters: Two stage Heavy duty dry type		
Air Receiver: Shall be a minimum of 250PSI working pressure 6" diameter 25" long for easy installation in a tight space. It shall be equipped with an ASME pressure relief valve, and a fill cap with an easily readable sight glass.		
The final air fluid separator shall be external of the tank to reduce operating cost, and maintenance time, NOT having to open the tank to replace the separator.		
Instrument Panel: The Instrument panel to include an air pressure gauge, compressor oil temperature gauge, an hour meter, an over temperature light, and a blow down active light.		
Protective Circuit: A compressor over temperature normally closed switch located in the discharge of the Air end set to open at 245F will shut system down upon an overheat. Additional Protective features include pressure regulator, an automatic blow down valve, a blow down 10PSI switch to prevent a restart if the system has over 10 PSI in the system, and a minimum pressure valve.		
Cooling System. A 12V DC Fan Cooler sized to cool the compressor oil @ rated air delivery and pressure continuously in 123 degree F ambient operating temperatures. Cooler to be mounted high on the body for clear air not mounted under the truck. The fan to be operated by a temp sensitive fan switch with a proper relay and wire sized for fan load @ resistance.		
Controls: An inlet unloader (control valve) shall be integrated into the compressor system to automatically modulate air output from 0 to 100% based on system pressure in response to air demand.		

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Engine Speed Control: the Speed control shall be truly PROPORTIONAL electronic throttle control. This control shall use a pressure transducer to sense the air compressor system pressure so the throttle control will set the engine speed to its optimum speed to maintain the set system pressure for the tool, or tools being used. NO EXCEPTIONS		
	Driveline: 2 ½ inch 1310 series balanced driveline with u-joints, yokes, and flanges.		
	Warranty: The Air end unit shall be warranted FOR LIFE when the following the prescribed maintenance schedule. THE WARRANTY DOES NOT COVER damage due to accident, misuse, or negligence. If the air end is disassembled THE WARRANTY IS VOID. All other parts of the system including the AIREND SHAFT SEAL are warranted for 12 months subject to the same conditions mentioned above.		
Generator			
	A 5.2 KW 3600 RPM Belt Driven automatic generator, driven by serpentine belt with automatic belt tensioner from the rotary screw air compressor. The Generator will produce 5.2 KW and 60 cycles @ 185 CFM of air at the same time. Direct mount generators NOT exceptable		
Controls and Switch Console			
	Cab to have Havis universal console with optional computer mount. Laptop docking plate not needed.		
	Console to hold PTO engage switch, traffic bar control, strobe switch, county maintenance radio, main inverter on/ off switch, back up camera view screen, file drawer.		
Utility			
	Chelsea 250 series hot shift PTO to fit the automatic transmission of the truck, at the proper % of engine speed to keep engine speed at the optimum speed.		
	Round cooler holding bracket for rear bumper, shipped loose		
	Fire extinguisher, 5 lb w/ bracket, shipped loose		
	Rubber wheel chocks, pair, 10 in long x 8 in wide x 5 1/2 in high		
	Triangular reflector kit		

COBB COUNTY FLEET MANAGEMENT

Standard Hi-Roof Utility Truck (Water) Specification

Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Interior color - Medium Gray		
	Exterior color - Oxford White		
	Body installation needs to be completed within 90 days from date when truck has been delivered from dealer.	Required	
Body Warranty			
	Parts & labor - two (2) years		

WARNING – FAILURE TO COMPLETE THIS FORM MAY BE CAUSE TO DISQUALIFY BID AS NOT RESPONSIVE

SPECIFICATION COMPLIANCE SHEET

BID #: 12-5679 DATE TO BE OPENED: MAY 24, 2012

DESCRIPTION: CLASS 7 HEAVY DUTY CREW CAB CHASSIS

If all areas of the bid specifications have been complied with, please indicate so here by circling "YES".

YES - ALL AREAS OF SPECS MET – NO EXCEPTIONS

VENDORS INDICATED THE FOLLOWING:

MAKE: _____ MODEL: _____ YEAR: _____

If you have exceeded the referenced specification, please list the areas that you have exceeded and indicate the Brand Name:

If you have deviated in any area from the referenced specification, please indicate each deviation here: **"BE SPECIFIC"**

WARRANTY: (Please indicate your warranty here)

Any other pertinent information that you may want to express in reference to the attached specification:

IF YOU ARE SUBMITTING ALTERNATE BID(S) PLEASE SEND FORM FOR EACH AND CLEARLY MARK AS ALTERNATE.

COBB COUNTY FLEET MANAGEMENT

Standard Heavy Duty Truck Utility Body (Water) Specification Sealed Bid #12-5679

NOTE TO BIDDERS: Bidders are advised if awarded the bid any subsequent changes or adjustments to approved specifications **must** be made in writing by the Cobb County Fleet Manager (770-528-2495). Failure to obtain this written approval could result in refusal to accept delivery of vehicle.

NOTE TO VENDORS: Upon delivery of vehicle a Manufacturer's Statement of Origin (MSO) and title must be provided. Vehicles delivered without these documents will be refused. Cobb County 30 day payment period begins at the time the vehicle, these documents, and a dealer's invoice are received. MSO is to be filled out to:
Cobb County Board of Commissioners

CHASSIS / BODY INFORMATION:

Due to the complexity of matching a chassis and body from separate vendors it is recognized that some adjustments to the listed specifications may be required. Truck chassis vendor shall confirm cab-to-axle ratio, wheel base, and other specifications with utility body manufacturer as outlined in this bid, then notify Fleet Management of any needed adjustments prior to submitting their order.

GENERAL: New current year Class 7 Heavy Duty Crew Cab Chassis with all standard features offered by the manufacturer to include:

SPECIFICATIONS	Comply YES	Comply NO
Ratings		
Wheel Base - 194 inches		
Cab to Axle Ratio (CA) - 84 inches		
GVWR - 33,000 lbs		
Body, Brakes & Chassis		
Axle, Front, 12,000 lb		
Axle, Front, lube, synthetic Oil		
Axle, Rear, 23,000 lb w/ driver control locking differential		
Axle, Rear, lube, synthetic Oil		
Springs, Front, 12,000 lb, taper-leaf, parabolic		
Springs, Rear, 23,500 lb, vari-rate		
Shock Absorbers, Front, double acting		

COBB COUNTY FLEET MANAGEMENT
Standard Heavy Duty Truck Utility Body (Water) Specification
Sealed Bid #12-5679

	Brakes, Air, Meritor Q-Plus with four (4) channel Anti-Locking Brake System (ABS), dual direct reading air pressure gauges, dust shields, Bendix Tu-Flow 550 13.2 CFM air compressor, instrument panel mounted parking brake, automatic slack adjusters front and rear, two (2) spring brake chambers, three (3) drain valves, and two (2) air tanks		
	Air Dryer, Bendix, AD-IP, with Heater		
	Bumper, Chrome, Front		
	Fuel Tank - single, 50 gallon, right side mounted		
	Urea Tank - single, 10 gallon, right side mounted		
	Mirrors, dual side, stainless steel, power, heated, w/convex mirror, amber LED marker lamp installed on back of housing.		
	Forward tilt hood with stationary grill		
	Center of bumper mounted road cone holder		
	Steering, Power		
	Tires - front, two (2), Goodyear G169 RSA radial, 11R22.5G		
	Tires - rear, four (4), Goodyear G169 RSA radial, 11R22.5G		
	Wheels - 22.5x7.50, steel disc, 10 hole, hub piloted, painted white		
	Tow Hooks, two (2) front mounted		
Engine and Transmission			
	Diesel Engine - Cummins 6.7L I-6 OHV diesel injection 24 valve intercooled turbo diesel engine; 350 HP @ 3,013 RPM		
	Fan Clutch, Borg Warner SA75, viscous screw on type		
	Radiator, Modine 660 sq in Cross Flow, Aluminum, 2 row series		
	Fuel/water separator, engine mounted		
	Exhaust, single horizontal, diesel particulate filter assembly, frame mounted right side back of cab, single horizontal SCR assembly, frame mounted right side back of cab, exit in front of rear wheels on right side.		
	Rain cap, non-bright finish		
	Transmission, Allison 3500 - 6 speed automatic , wide ratio with PTO gear, including shift pad		
	Axle ratio - 6.17		
	Driveline, Spicer SPL 100		

COBB COUNTY FLEET MANAGEMENT
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	Power Take Off, front crankshaft driven		
Electrical			
	Alternator - 12 volt, 185 amp, Leece-Neville		
	Backup Alarm, 102dBA		
	Battery - Two (2) 12 volt, 1250 CCA		
	Electronic hour meter for Engine, System Control in overhead gauge/ Switch pod; Transmission Oil Temp Gauge		
	Body Builder Wiring - At back of cab at frame, include sealed connectors for two (2) ground circuits, w/combined left/stop, right/stop, stop lamps, backup lamps		
	Day-time running lights		
	Lights, external - headlights, license plate LED light, LED roof marker lights.		
	Horn, air		
	Horn, dual electric		
	Instruments - voltmeter, oil pressure gauge, engine coolant gauge, temperature gauge, speedometer, fuel gauge, tachometer		
	Jump start stud, remote mounted		
	Radio, AM/FM w/clock, w/speakers		
	Starter, 12V, Delco 37MT, type 300, w/thermal over crank		
	Wipers, Interval		
Interior			
	Air bags, Driver & Passenger (w/deactivate for passenger)		
	Air Conditioning		
	Floor covering, black, full maslite-tupe		
	Floor mats, heavy duty rubber		
	Grab Handle, front passenger B-pillar, rear passenger C-pillar		
	Interior cab, molded cloth headliner, RH & LH coat hooks, cloth sun visors, door trim panels with reflector		
	Seating Requirements - Six (6) persons		
	Driver seat, bucket with single arm rest inboard, Hi-back with integral headrest; Fixed track with fore aft adjust		

COBB COUNTY FLEET MANAGEMENT
 Standard Heavy Duty Truck Utility Body (Water) Specification
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	Seats (crew), Front, fixed lo-back bench seat split 30/70 with G-grain vinyl; 2-person		
	Seats (crew), second row bench seat with folding back, G-grain vinyl; 3-person		
Utility			
	Trailer Air Brake Towing Package - air/electric lines, glad hands, 7 pin connector, 12 ft, plus six way plug		
	Backup Camera System installed, Works only while the vehicle is in REVERSE. 3 Camera system with one center camera mounted overlooking the Pintle hitch, 2 additional cameras mounted on rear below the body installed taillight and back up lights. These will allow driver to see down each side of the trailer when backing.		
	Headlights will need to have Wig Wags installed		
	M7A with chrome flange for front grill (4 ea) and (1 ea) mounted on both front fenders - (Location will be discussed after bid is awarded with local Whelen rep and Fleet Administrator.)		
	Keys - 6 spares for truck and body locks		
	Interior Color - Medium Gray		
	Exterior Color - White		
	Factory Service Manuals, one (1) set		
CHASSIS / BODY INFORMATION:			
GENERAL: New current year MONROE Custom Body SSB 120M5420-T-RT Utility Body, or an approved alternate, with all standard features offered by the manufacturer to include:			
REQUIRED: Body manufacturers name and model must be provided in space to the right of this note.			
SPECIFICATIONS		Comply YES	Comply NO
Body Dimensions:			

COBB COUNTY FLEET MANAGEMENT
Standard Heavy Duty Truck Utility Body (Water) Specification
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SPECIFICATIONS	Comply YES	Comply NO
Overall length - not to exceed 132 inches w/ 10 inch bumper (84 CA)		
Overall width - not to exceed 95 3/4 inches		
Telescoping top		
Front Compartment, LEFT Side - not to exceed 55 inches long x 60 inches high x 20 inches deep, w/ two (2) vertical doors opening to 50 inches x 54 inches. No shelving included.		
Front Compartment, RIGHT Side - not to exceed 30 inches long x 60 inches high w/ one (1) vertical door hinged on the right side. Make sweep-out door opening 26 inch x 54 inches. Shall contain one fixed shelf 28 inches from compartment floor.		
Cross compartment within Front Right Compartment - right side just under fixed shelf not to exceed 30 inches long x 7 inches (level 7 inches below deck plate) x 54 1/2 inches deep from back of right compartment to back of left compartment, 20 inches in front compartment right side, no opening on the left side, compartment bottom to be 12 gauge plate under the first three (3) body members		
Front Mid Compartment, RIGHT Side Lower - (Hose reel compartment) not to exceed 25 inches long x 35 inches high x 23 inches deep at bottom, 20 inches deep at top, punched bottom w/smooth surface		
Horizontal Compartment, LEFT Side - not to exceed 52 inches long x 25 inches high x 20 inches deep, w/horizontal door over the rear wheels, door opening 50 inches x 20 inches, hinged at bottom, w/ two (2) shelves		
Horizontal Compartment, RIGHT Side - not to exceed 77 inches long x 25 inches high x 20 inches deep, w/horizontal door over rear wheels, door opening to 74 inches x 20 inches, hinged at bottom, w/one (1) shelf midway with three (3) partitions below		
Rear Compartments, LEFT and RIGHT Side - not to exceed 25 inches long x 60 inches high x 20 inches deep, door opening to be 20 inches wide x 54 inches high, floor inserts of 12 gauge plate. LEFT side with two (2) fixed shelves (one at body floor level height and one 12 inches from bottom cabinet. RIGHT side to be fitted with bottom holders, side straps and brackets to support two jack hammers, two (2) tamps, and one (1) fixed shelf.		

COBB COUNTY FLEET MANAGEMENT
 Standard Heavy Duty Truck Utility Body (Water) Specification
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SPECIFICATIONS		Comply YES	Comply NO
	Possum Belly - to be integral part of body frame and located at top and between chassis frame rails, door to be made of 12 gauge thread plate steel, compartment to be constructed of 14 gauge galvanized steel. Size to be a minimum of six (6) feet in depth with a minimum height of 7 inches.		
	CHOCK BLOCK Holders - two (2) holders approximately 12 inches x 12 inches x 15 inches, triangular shaped behind rear wheels, to include on pair of chain connected chocks in each holder.		
Construction			
	Service body of galvanized zinc coated steel sheet metal, cold roll steel channels, angles and plates 3/16 inch and greater.		
	All electric welds to have permanently sealed joints		
	Door Mullins preformed into a track that accepts a 3M adhesive automotive replacement gasket type door seal		
	Integral shielded drains in bottom compartments		
	Dissimilar metals to be primed prior to joining to prevent corrosion		
	All boxes to be water proof and dust proof		
Under Structure Cross Members / long Members			
	Understructure shall use 7 inch x 9.8 channel front wall (full width), with two (2) equally spaced between front wall and body boxes		
Body Metal Gauges			
	Body side of 14 gauge galvanized steel		
	Front bulkhead of 14 gauge galvanized steel, solidly welded with rib reinforcement		
	Partitions of 14 gauge galvanized steel		
	Front compartment base of 14 gauge galvanized steel		
	Hose reel box of 14 gauge open 2 inch structural channel		
	Rear compartment base of 14 gauge galvanized steel covered with 12 gauge tread plate steel		
	Rear panel of 12 gauge galvanized steel		

COBB COUNTY FLEET MANAGEMENT
 Standard Heavy Duty Truck Utility Body (Water) Specification
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SPECIFICATIONS		Comply YES	Comply NO
	Wheel house panel of 14 gauge galvanized steel with fenderettes of formed rubber moldings		
	Wheel boxes of 12 gauge tread plate steel		
	Roof of 14 gauge galvanized steel		
Doors			
	Double paneled construction using 18 gauge galvanized steel, double ply at all points except for possum belly		
	Doors to be double panel with a "C" channel steel stiffener bonded between panels		
	Horizontal doors shall have rubber bumpers where doors make contact with body		
	Vertical doors shall have plated spring loaded door holders, positive close, with exceptions of rear doors		
	Door hinges are interior mounted with bolts for greater security and replacement		
	Weld in or pop riveted door hinges not acceptable. No Exceptions.		
	Rubber bumpers are to be located wherever doors make contact with body		
	Rear doors shall be of full height without windows		
	Rear doors shall have heavy duty stainless steel rod hinge 2 per door		
	Right rear door is to overlap left rear door		
	Door latches to be D-handle, twist action locks that swivel to make flush fit when not in use, handle assembly to be riveted to door pane (not tack welded), handles to have locks and be keyed alike, all side doors are to be double latch		
	Master Locking bar system to be full length type for all side compartments		
Shelving			
	Shelving to be galvanized steel type slotted on 2 inch centers for dividers		
	Total number of dividers not to exceed thirty with height of 2 inches		
	. Inside of body, top of compartment lips are to be heavy duty two (2) inches high, with 1/4 inch punched holes, 1/2 inches from the lip top, every two (2) inches along both lips		
	Inside of body, side shelves are to be one on each side, then (10) inches above the side compartments, additional right side shelf to be eight (8) inches above lower shelf		

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SPECIFICATIONS		Comply YES	Comply NO
	Inside of body, shelves are to be one on each side and front, then (10) inches above the side compartments and along front wall, additional side and front shelf to be eight (8) inches above lower shelf Inside of body		
Rear Bumper			
	Combination bumper and platform extension type, not to exceed ten (10) inches		
	Bumper to conform to rear end, and meet protection requirements to the Federal Motor Carrier Safety Regulations		
	Storage tube to be attached to the bottom of the right side platform brace at the bottom of side compartment, four (4) inches inside dimension x 75 inches long (tube to carry a mold weighting 100 lbs) Tube to have right side end cap to screw into tube		
	Bumper to contain rear steps, two (2) on each side, twelve (12) inches below deck and twelve (12) inches below the previous step, each step to be of the grip strut type		
	Switches and plugs for generator are to be recessed in the face of bumper		
Primer and Paint			
	Body to be phosphatized prior to primer application. Interior and exterior to be coated with automotive rust inhibiting primer. Primer must be compatible for all acrylic enamels. Body welds are to be ground smooth prior to primer application and painting.		
	All rust spots must be ground to bare metal before being reprimed and painted.		
	Body to be painted with ditzler acrylic enamel or equal to match cab		
	High quality polyurethane nonskid coating to be applied to the floor and bumper platform extension, along with a black Line-X, Rhino, or Scorpion bed liner.		
	Paint coating to be a minimum of four (4) mils thick inside the body, body compartments, and exterior.		
	All mounting brackets, filler strips, and other under body metal shall be painted to match the cab		

COBB COUNTY FLEET MANAGEMENT
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SPECIFICATIONS		Comply YES	Comply NO
Electrical			
	Auxiliary circuits to be wired through a breaker box located on rear wall of cab, drivers side. Breaker box to be wired from electrical junction box on the chassis but is NOT to cut into chassis wiring, each circuit in breaker box to be labeled.		
	All large exterior body compartments will need to be internally illuminated with LED rope lighting around the door openings not to include the Possum Belly.		
	Junction box to be NAPA JB-3100 or equivalent, mounted near rear of vehicle on inside frame rail. All body lights and trailer receptacle to be wired through this junction box.		
	Accessory wiring is to have same color wire from start to end		
	All wiring is to run through a plastic loom		
	All connections are to be plastic insulated crimp-type with NYK grease		
	Looms are to be permanently secured to body or frame rail, and protected where needed		
	Trailer plug wiring to be of multi-colored six (6) strand to be labeled as follows:		
	White - Light ground		
	Brown - Tail lights & Marker Lights		
	Yellow - Left turn		
	Blue - Trailer brake positive		
	Green - Right turn		
	White - Trailer brake ground		
	Eight (8) Peterson 460 type reflectors		
	Three (3) LED identification lights, four (4) LED side marker lights, and two (2) LED clearance lights.		
	Four (4) Whelen M6BTT rear LED with M6FC chrome flange will be used for Brake/Tail/Turn. Two (2) in the bumper and two (2) just under the work lights. Surface mounting to be done with two (2) screws, four (4) screw mounting not acceptable.		
	Two (2) Whelen M6BUW rear LED with M6FC chrome flange will be used for back-up and one (1) license tag holder and LED light. Surface mounting to be done with two (2) screws, four (4) screw mounting not acceptable.		

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SPECIFICATIONS		Comply YES	Comply NO
	Two (2) Whelen M6A with M6FC chrome flange to be used as rear LED strobes. Surface mounting to be done with two (2) screws, four (4) screw mounting not acceptable.		
	Two (2) Whelen M6ZC clear LED lights with M6FC chrome flange to be mounted on the back of copper tubing compartment to light cargo area. Surface mounting to be done with two (2) screws, four (4) screw mounting not acceptable. The on/off switch for lights to be placed just inside right rear door.		
	Two (2) Whelen L360 Super-LED Beacon light with branch guard, one (1) mounted front of body and one (1) mounted rear.		
	One (1) TAM85 - 500 Series TIR 6, Flush mounted traffic advisor light bar, mounted on top of service body facing rear so that it does not interfere with roller top.		
	Two (2) Whelen P36SLCHG LED body mounted swivel work lights with 270 degrees of rotation mounted on the back corners of body. One (1) switch for both light s to be mounted in top right rear of body just inside rear door.		
	One (1) retracting work light extension reel installed upper left rear corner of body with 25 ft cord and LED work light.		
	One (1) Dimensions 12-800N 800 watt inverter to be installed at location chosen by Cobb County. Inverter to run lap top and cordless tool battery chargers. Inverter install to include two (2) deep cycle gel batteries, proper gage wire, and correct amp breakers in correct locations per Dimensions installation instructions.		
	Work light wiring to be grounded to body		
Trailer Hitch			
	Pintle, Wallace Forge 25 ton, spring mount type		
	Pintle hitch to have two (2) Vulcan EB-31 type safety chain anchors, eye bolts to have 15,000 lb safe working load		
	Frame end mounted to accept Pintle hitch at 25 inches plus two (2) inches high hitch. This modification shall use a piece of six (6) inch C 15.3 lb/ft channel as base to attach Pintle and safety chain eyes. A plate approximately 1/2 inch x 4 inches x 20 inches is used as base for mounting Pintle and eyes.		
	Hitch to be mounted using self locking nuts and grade 8 bolts NOTE: welded on eye bolts are unacceptable.		

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SPECIFICATIONS		Comply YES	Comply NO
	Hitch to have braces of 1/2 inch x 3 inches flat funning at 45 degrees from edge of eye bolts to the frame.		
Vise			
	Removable rigid (1/8 inch to 4 inch) pipe vise will be mounted with bracket to bumper platform extension, curbside		
Fold Out Pipe Bracket			
	A fold out pipe bracket is to be attached at the front of body, curbside, and be adjustable to the level of vise mounted at the rear of body		
	Removable Rigid (1/8 inch to 4 inch) chain pipe vise model BC-410/40195 will be mounted with bracket to bumper platform extension, curbside.		
Compressor / Power Take Off (PTO)			
	Chelsea 270 series hot shift PTO to fit the Allison transmission of the truck, at the truck, at the proper % of engine speed to keep engine speed at the optimum speed		
	100/225 CFM Under deck rotary screw side mount driven air compressor.		
	Capacity 90 to 220 CFM free air @100PSI		
	Compressor design oil flooded rotary screw air end with serviceable inlet control valve.		
	Input Speeds: 125 CFM @1,343 RPM 160 CFM @ 1,700 RPM 185 CFM @ 2,000 RPM 220 CFM @ 2,380 RPM		
	Gear ratio air compressor ratio 3.267 for the lowest speed		
	Air intake filters two stage Heavy duty dry type.		
	Air Receiver - The receiver shall be ASME code approved rated @ minimum of 250 PSI working pressure. It shall be equipped with an ASME pressure relief valve, and a fill cap with an easily readable sight glass.		
	The final air fluid separator shall be external of the tank to reduce operating cost, and maintenance time, NOT having to open the tank to replace the separator.		

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SPECIFICATIONS		Comply YES	Comply NO
	Instrument Panel - The Instrument panel to include an air pressure gauge, compressor oil temperature gauge, an hour meter, an over temperature light, and a blow down active light.		
	Protective Circuit - A compressor over temperature normally closed switch located in the discharge of the Air end set to open at 245F will shut system down upon an overheat. Additional Protective features include pressure regulator, an automatic blow down valve, a blow down 10 PSI switch to prevent a restart if the system has over 10 PSI in the system, and a minimum pressure valve.		
	Driveline - 2 ½ inch 1310 series balanced driveline with joints, yokes, and flanges.	U-	
	The speed control shall be a true PROPORTIONAL electronic throttle control. This control shall use a pressure transducer to sense the air compressor system pressure so the throttle control will set the engine speed to its optimum speed to maintain the set system pressure for the tool, or tools being used. No Exceptions.		
	Controls. An inlet unloader (control Valve) shall be integrated into the compressor system to automatically modulate air output from 0 to 100% based on system pressure in response to air demand.		
	The compressor cooling system shall allow rated air delivery, and pressure operation continuously in 123 degree F ambient temperatures. Cooler to be mounted in powder coated mounting brackets in the frame of the truck with engine coolant in one side of the heat exchanger, and compressor oil going through the 25 micron full flow spin on oil filter through the other side of the heat exchanger oil cooler. This cooling system to have NO electric fan, fan switch, wires, relays, or moving parts.		
	Three (3) sets of manuals must be provided.		
Hose Reels			
	Hose reels are to be Hannay right and left hand type, with four (4) way roller assembly		
	Mounting brackets to use SAE grade 8 bolts and nuts		

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Standard Heavy Duty Truck Utility Body (Water) Specification
Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
Generator			
	AC electric generator, brushless, under deck mounted, 5600 watt minimum continuous @ 120 volts AC 60 hertz, and 6000 watt intermittent rating to work in conjunction with air compressor, 120/240 single phase		
	Generator - A 5.2 KW 3600 RPM Belt Driven automatic generator, driven by serpentine belt with automatic belt tensioner from the rotary screw air compressor. The Generator will produce 5.2 KW and 60 cycles @185 CFM of air at the same time. Generator switches and plugs to be mounted at location chosen by Cobb County.		
	PTO enable and auto neutral wiring to be integral with transmission shift selector, not an add on switch.		
	Generator exciter switch and compressor high temp reset switch are to be mounted on OEM cab dash and labeled		
	Drive line shall include auxiliary shaft of unspecified length, angle not to exceed 7-8 degrees total working angle		
	Engine speed control of electronic speed control type to maintain generator deactivated, modulate engine speed control to air demand between idle and full load		
	Generator electrical receptacles to be fully enclosed in weatherproof box and mounted in rear bumper		
	Protective controls are to have an automatic blow down valve, minimum pressure device, automatic protective circuit to stop the power source in case of excessive temperatures, and ASME approved pressure relief valve		
	Cooler to be mounted behind chassis differential		
	Minimum operating pressure to be 125 psi, hydraulic flow approximately 12 gpm		
Control Switch and Console			
	Cab to have Havis universal console with optional computer mount. Laptop docking plate not needed.		
	Console to hold PTO engage switch, traffic bar control, strobe switch, county maintenance radio, main inverter on / switch, back up camera view screen, file drawer.		
Miscellaneous Equipment			

COBB COUNTY FLEET MANAGEMENT
 Standard Heavy Duty Truck Utility Body (Water) Specification
Sealed Bid #12-5679

SPECIFICATIONS		Comply YES	Comply NO
	Back up camera to be three view screen. View showing right, center, and left rear of unit. Screen to be color and mounted in Havis console.		
	Left front compartment to have American Eagle multi-drawer unit(s) two 7 inch, two 5 inch, and five 3 inch.		
Warranty			
	Parts & labor, one (1) year		
	Paint and corrosion, Five (5) years		

BID FORM
Purchase of Three (3) Ford F350 Hi-Roof Utility Trucks
One (1) Ford F450 Hi-Roof Utility Truck
Four (4) Heavy Duty Crew Cab Chassis
Sealed Bid #12-5679

Item #	DESCRIPTION	QUANTITY	UNIT COST	TOTAL COST
1	Ford F350 Hi-Roof Utility Truck	3 EACH	\$ _____	\$ _____
2	Ford F450 Hi-Roof Utility Truck	1 EACH	N/A	\$ _____
3	Heavy Duty Crew Cab Chassis	4 EACH	\$ _____	\$ _____

Point of Delivery for Vehicle is:

Fleet Management Department
1940 County Services Parkway
Marietta, GA 30008
Attention: David George @ 770-528-1112

Company Name: _____