



PURCHASING DEPARTMENT
1772 County Services Parkway
Marietta, Georgia 30008-4012
(770) 528-8400/FAX (770) 528-1154

Mark Kohntopp
INTERIM DIRECTOR

ADDENDUM No. 1

**Sealed Bid # 12-5655
Cobb County Juvenile Court Relocation of Plumbing System, Complete
Cobb County Property Management Department**

DATE: APRIL 5, 2012

Page 1 of 5

The following addendum hereby amends and/or modifies the Proposal Documents and specifications as originally issued for this project. All proposers are subject to the provisions of this Addendum.

Proposers shall acknowledge receipt of this addendum.

Include this original form inside your proposal package.

This Addendum consists of:

- **Minutes from the pre-bid meeting on March 28, 2012**
- **Questions submitted in writing**
- **Sign in sheet from pre-bid meeting**
- **Attachment 1 - Partial Plan 6th Floor**

All bids must be received before 12:00 (noon) by the Bid Opening date. Bids shall be delivered to Cobb County Purchasing Department, 1772 County Services Parkway, Marietta, GA 30008.

Electronic / faxed bid response will not be considered.

I acknowledge that I have received Addendum No. 1

**Sealed Bid # 12-5655
Cobb County Juvenile Court Relocation of Plumbing System, Complete
Cobb County Property Management Department**

Company Name

Signature

Date Sent to Purchasing

Please Print Name

Please sign, date, and return this form ONLY to:
Cobb County Purchasing Department
Fax #: 770-528-1154
E-Mail: purchasing@cobbcounty.org

Sealed Bid # 12-5655
Cobb County Juvenile Court Relocation of Plumbing System, Complete

ADDENDUM #1 – DATED APRIL 5, 2012

BIDDERS ACKNOWLEDGE RECEIPT OF ADDENDA BY INSERTING THEIR NUMBER AND DATE ON THE BID FORM. FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION; ADDENDA FORM PART OF THE CONTRACT DOCUMENTS.

IN THE EVENT OF A CONFLICT BETWEEN ADDENDUM #1 ITEMS AND THOSE IN THE SPECIFICATION DOCUMENTS, ADDENDUM #1 ITEMS SHALL TAKE PRECEDENCE AND GOVERN.

Item # 1: Minutes from the pre-bid meeting held March 28, 2012:

Comments by Stephanie Brice from Purchasing Department on Bid Requirements

The bid number is 12-5655

- ◆ Bids are to be received on April 12, 2012 before 12:00 noon at Cobb County Purchasing Office, 1772 County Services Parkway. Late bids will not be accepted. 12:00 noon is by the County's clock.
- ◆ Bids will be opened on April 12, 2012 at 2:00 pm and will be broadcast on TV23.
- ◆ Submit an Original and 1 copy of your bid. Insure that the Original is well marked.
- ◆ Bid packages: Please mark all packages with company names
- ◆ The cut-off date for questions is April 3, 2012 by 5:00 pm. Questions must be submitted in writing to the Cobb County Purchasing at 770-528-1154 (fax) or by e-mail to <http://purchasing.cobbcountyga.gov>.
- ◆ Bidders must include the bid number and bid title on page with questions.
- ◆ All bids must include the Georgia Security and Immigration Act - Contractor Affidavit & Agreement Exhibit A in order to be considered for this project. This document must be signed, notarized, and include your E-verify number.
- ◆ Bid Bond is required for this project.
- ◆ Minutes to this Pre-Bid Meeting will be distributed to all plan holders on record with the Purchasing Department and also posted on the Purchasing Department web site: purchasing.cobbcountyga.gov.
- ◆ Be sure everyone in attendance signs the vendor sign in sheet before leaving.
- ◆ Introduced Bob Harrison and Travis Stalcup from Property Management and the architect John Gross from Moreland Altobelli.

Item #2: General Scope of Work

Travis Stalcup, Bob Harrison and John Gross outlined the general scope of work for this project.

1. The facility is located at 30 Waddell Street downtown in the Judicial Complex. This is a secured facility. All contractors' employees will be screened by the Sheriff's department and allowed only in the job site area. The job site has its own entrance and exit and all material can be brought through this entrance. The public will have no access to the work area.

2. The County urges all bidders to visit the job site preferably all at one time. Call Travis Stalcup to schedule a meeting at 770-528-2115.
3. The plumbing contractor shall be responsible for the gas lines and the HVAC contractor shall be responsible for the water circulation line which is a modification to the statement made in the bid package.
4. Demolition will be done entirely by Cobb County, the contractor begin from a start point in an empty shell and complete as shown on the drawings.
5. Cobb County will serve as the General Contractor and bid the HVAC work, sprinkler work, Plumbing work and security work which has already been contracted. Holding cells and security hardware will be bid as well. Contractor must coordinate with the Owner all work activity as other Contractors will be in the same space at the same time.

Plans and Specifications for the referenced project, as prepared by Moreland Altobelli Associates, Inc., dated February 20, 2012 are hereby modified in the following particulars:

A. DRAWING P0.1 – PLUMBING GENERAL

1. Make the following changes to the PLUMBING FIXTURE/EQUIPMENT SCHEDULE
 - a. Fixture WC1:
MODEL: “3690.001”
ACCESSORIES/NOTES: “ “PRIOLO FLOWISE” CLOSET (REAR OUTLET, FLR MTD) ”
 - b. Fixture WC2:
MODEL: “3695.001”
ACCESSORIES/NOTES: “ “PRIOLO FLOWISE” CLOSET (REAR OUTLET, FLR MTD) ”
ACCESSORIES/NOTES: ADD “SEE NOTE (1)”
 - c. Delete the “ *** ” note at the bottom of the fixture schedule and references to the note in WC1 & WC2.
 - d. Add “NOTE (1)” to the bottom of the fixture schedule to read as follows: “INSTALL FLUSH VALVE HANDLE POINTING TO THE OPEN SIDE.”
2. Revise FIRE PROTECTION NOTE 1 to read as follows: “THE SCOPE OF WORK FOR THIS CONTRACT IS TO PROVIDE SPRINKLER SYSTEM COVERAGE PER NFPA 13 AND LOCAL REQUIREMENTS FOR THE 5TH, 6TH, AND PENTHOUSE FLOORS. THERE IS AN EXISTING WATER-BASED FIRE PROTECTION SYSTEM ON PORTIONS OF THE 5TH FLOOR. CONTRACTOR SHALL VISIT SITE AND DETERMINE EXTENT OF PIPING THAT CAN BE REUSED PRIOR TO BID. ADD/RELOCATE/REMOVE/REPLACE SPRINKLERS AND PIPING AS REQUIRED. EXISTING PIPING MAY BE REUSED IF IT IS RELOCATED SO THAT IT DOES NOT INTERFERE WITH CEILING HEIGHTS, WALLS, AND OTHER WORK, SPECIFICALLY MECHANICAL AND PLUMBING.”

B. DRAWING P1.1 through P2.2

1. Change DEMOLITION NOTE 1 to read as follows: “EXISTING FIXTURES AND WATER SERVICE PIPING BACK TO THE HW/CW LOOP ON THE 5TH WILL BE REMOVED BY OWNER. SEE KEYED NOTE 3.”
2. Revise GENERAL NOTE 4 to read as follows: “REWORK EXISTING PLUMBING INDICATED TO BE REUSED AS REQUIRED TO ACCOMMODATE NEW CONSTRUCTION (E.G., FIRE-RATED WALLS, NEW DUCTWORK, ETC.)”

3. Add the following next to the KEYED NOTES title: “(APPLIES TO THIS SHEET ONLY)”.

C. DRAWING P1.1 – 5TH FLOOR PLUMBING SUPPLY PLAN

1. Revise keyed note 3 to read as follows: “VERIFY LOCATION AND SIZE AND REUSE EXISTING H&CW PIPE WHERE POSSIBLE. PATCH INSULATION ON EXISTING PIPING TO BRING IT UP TO THE STANDARD SPECIFIED IN PLUMBING NOTE 2 ON P0.1”.
2. Add callout pointing to all sprinkler risers in stairwells to read as follows: “PAINT NEW AND EXISTING EXPOSED PIPING”.

D. DRAWING P1.2 – 6TH FLOOR PLUMBING SUPPLY PLAN

1. Revise leader text pointing to 5th floor water supply to holding cells to read as follows: ” 2”CW & 1/2”HW FROM 5TH FL (CW INTO VALVE BOX) “
2. Delete (4) references of keyed note 6. Move (1) reference of keyed note 6 to leader text pointing to valve box. See Attachment 1.
3. Add keyed note 4 and leader pointing to an above ceiling valve in Corridor 385. See Attachment 1.
4. Delete keyed note 3.
5. Add callout pointing to all sprinkler risers in stairwells to read as follows: “PAINT NEW AND EXISTING EXPOSED PIPING”.

ATTACHMENT NO. 1- PARTIAL PLAN 6TH FLOOR

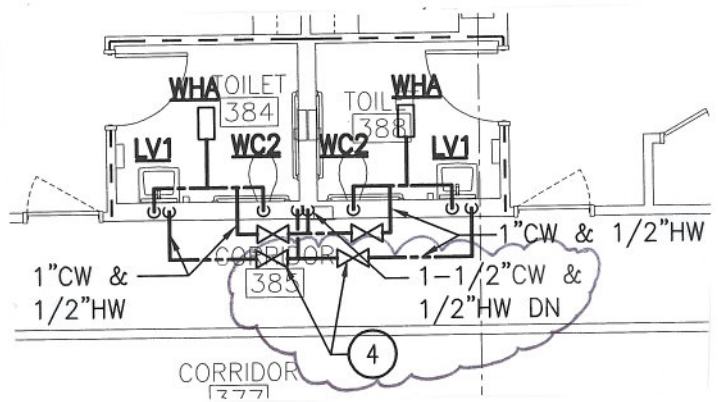
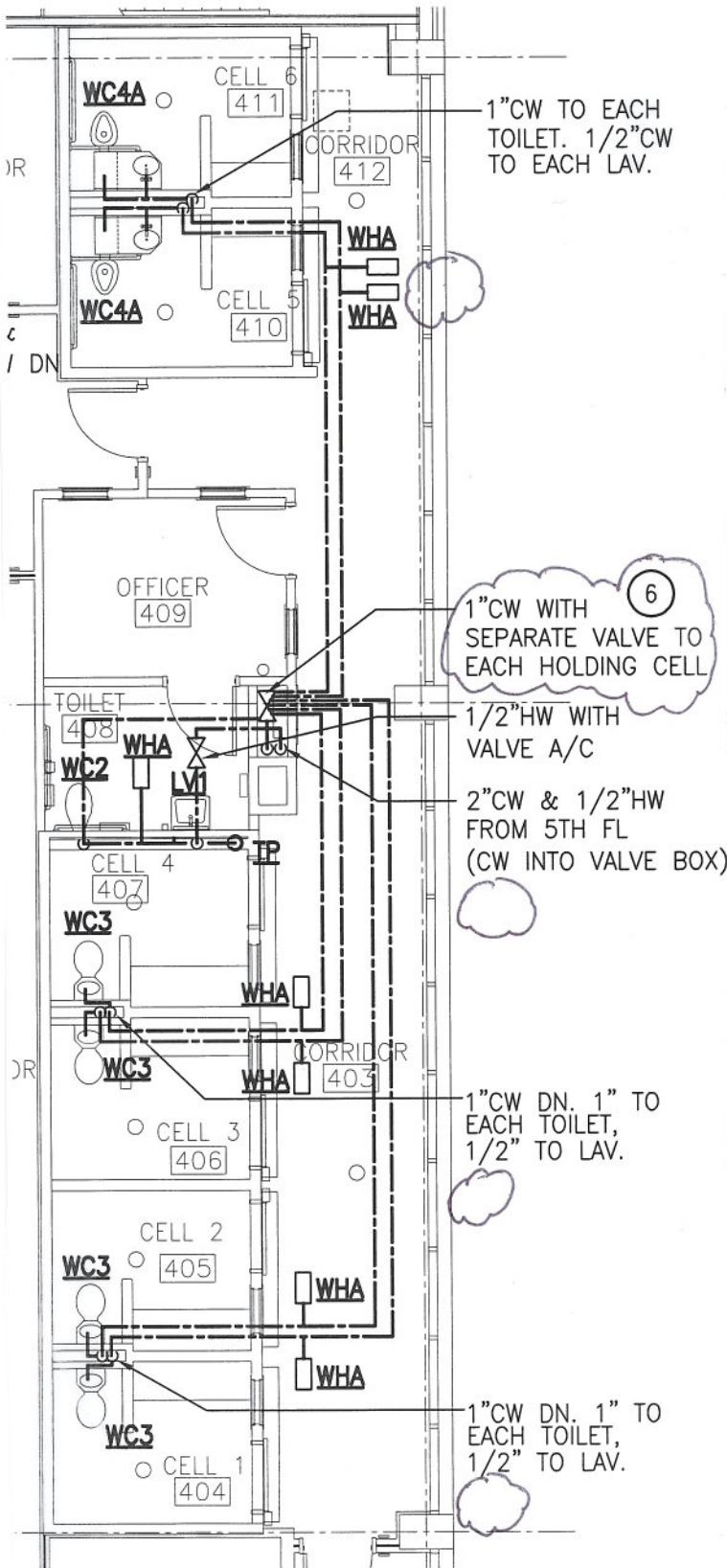
Item #3: Questions submitted in writing

Question: This bid seems to be moving the entire bathrooms from one location to another. No upgrades. Am I correct?

Answer: No

END OF ADDENDUM No. 1

RELOCATION OF THE PLUMBING SYSTEM FOR THE COBB COUNTY JUVENILE COURT - ADDENDUM 1



PRE- PROPOSAL CONFERENCE

SEALED BID # 12-5655
 COBB COUNTY JUVENILE COURT
 RELOCATION OF PLUMBING SYSTEM, COMPLETE
 MARCH 28, 2012

REPRESENTATIVE NAME	COMPANY NAME & COMPLETE ADDRESS	PHONE (INCLUDE AREA CODE)	FAX # (INCLUDE AREA CODE)	E-MAIL ADDRESS
JOHN GROSS	MOORELAND AUTO BELL	770 565 8520	770 565 8042	cobb@maai.net
TIM BILLEY	Presley FWC, PO Box 390608 Smyrna GA 30039	770-482-6552	770-482-6828	Presley @ PresleyEnterprises.com
Travis Staley	CCPM	(770) 528-2111	(770) 528-2148	Travis.Staley@cobbcounty.org
Bob Harrison	CCPM	(7) 528-2151	(7) 528-2148	R.Harrison@cobbcounty.org
Stephanie Brice	Cobb County Purchasing	(7) 528-8400	(7) 528-8429	stephanie.brice@cobbcounty.org

*Please note that contact information provided to a government agency may be subject to public release as required by Georgia's open records law.