



PURCHASING DEPARTMENT  
1772 County Services Parkway  
Marietta, Georgia 30008-4012  
(770) 528-8400/FAX (770) 528-1154

Mark Kohntopp  
INTERIM DIRECTOR

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**ADDENDUM No. 1**

**Sealed Bid # 12-5661  
Purchase of Vehicle of One (1) Air and Light Truck  
Cobb County Fire and Emergency Department**

**DATE: APRIL 4, 2012**

Page 1 of 3

The following addendum hereby amends and/or modifies the Proposal Documents and specifications as originally issued for this project. All proposers are subject to the provisions of this Addendum.

**Proposers shall acknowledge receipt of this addendum.**  
Include this original form inside your proposal package.

**This Addendum consists of:**

- **Questions submitted in writing**

**All bids must be received before 12:00 (noon) by the Bid Opening date. Bids shall be delivered to Cobb County Purchasing Department, 1772 County Services Parkway, Marietta, GA 30008.**

**Electronic / faxed bid response will not be considered.**

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**I acknowledge that I have received Addendum No. 1**

**Sealed Bid # 12-5661  
Purchase of Vehicle of One (1) Air and Light Truck  
Cobb County Fire and Emergency Department**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date Sent to Purchasing

\_\_\_\_\_  
Please Print Name

Please sign, date, and return this form ONLY to:  
Cobb County Purchasing Department  
Fax #: 770-528-1154  
E-Mail: [purchasing@cobbcounty.org](mailto:purchasing@cobbcounty.org)

**Addendum 1**  
**Sealed Bid 12-5661**  
**Purchase of Vehicle of One (1) Air and Light Truck**  
**Cobb County Fire and Emergency Department**  
**April 4, 2012**

**Question regarding specifications:**

- 1. Page 18 – 20.4.4 lists a compartment width of 32”**  
**Page 19 – 20.6.4 lists a compartment width of 40”**

**These two compartments are described as the rear compartment on the left and right sides of the body and therefore would be the same size. Which dimension is the correct dimension?**

Clarification: Compartment # 9 shall be full height with interior dimensions approx. **32” wide** x 72 “ high x 26” deep.

- 2. In the beginning it states the apparatus shall meet or exceed NFPA 1901 standards. But no where in the specifications does it mention the following:**

**-Vehicle Data Recorder (VDR) / Seat Belt Monitoring System**

**-Tire Pressure Monitors**

**-Rear Chevron Striping – Is this going to be completed by Chandler Graphics?**

Clarification: Bidders must include any equipment necessary to ensure NFPA compliance such as Vehicle Data Recorder (VDR)with software included, Real Wheels LED tire pressure sensor, Seat Belt Monitoring system interfaced with the VDR, and any other systems required to meet the current NFPA 1901 requirements. Bidders should NOT include rear chevron striping as it is included in the graphics fund required in section 22.1.

- 3. On page 18, Number 20.4.4 – It states Compartment #4 shall be 32” wide and on Page 19, Number 20.6.4 – It states Compartment #9 shall be 40” wide. What shall the compartment widths be for compartments #4 and #9?**

Clarification: Compartments #4 and #9 shall be full height with interior dimensions approx. **32” wide** x 72 “ high x 26” deep.

**4. Is there any possibility that the bid closing date can be pushed back a little?**

Clarification: No, **Bids** are due to the Cobb County Purchasing Department located at 1772 County Services Parkway, Marietta, Georgia, 30008 before 12:00 (noon) on April 12, 2012. Late bids will not be accepted.

**5. Page 21, 21.1.3 & 21.1.4 appear to be duplicates. Do you require 2 or four outlets on the side of the apparatus?**

Clarification: Four (4) total outlets, one (1) twist lock on each side of body as specified in Section 21.1.3 and one (1) 120 volt duplex receptacle on each side of body as specified in section 21.1.4.

**6. The lower compartment depths, frame rail and below, cannot be 40” in depth. Can this be clarified?**

Clarification: Approximate depths of compartments are specified in Sections 20.4 and 20.6. If bidder cannot meet the specification, they must indicate an exception and specify the compartment depths the bidder is proposing.

**7. We ask that the County verify that 40” depths below the chassis frame rails is what is desired.**

Clarification: See question #6.

**8. If indeed, 40 inch depth side compartments are required forward of the rear wheels, we request an addendum to Section 13.1.1. This section requests a 120,000 PSI steel frame. 120,000PSI steel cannot be welded or modified. The chassis must be ordered with a 50,000 PSI steel frame to permit the apparatus body builder to make a drop frame modification to achieve the desired compartment depths.**

Clarification: If bidder cannot provide 40 inch depth compartments with the 120,000 PSI frame rails, bidder must indicate an exception and specify the frame rail strength rating proposed.

Alternately, bidders that are including the 120,000 PSI frame rails can propose a different compartment depth in the section below the frame rails.