



PURCHASING DEPARTMENT
1772 County Services Parkway
Marietta, Georgia 30008-4012
(770) 528-8400/FAX (770) 528-1154

Mark Kohntopp
INTERIM DIRECTOR

ADDENDUM No. 1

**Sealed Bid # 12-5656
Cobb County Juvenile Court Relocation of Fire Sprinkler System, Complete
Cobb County Property Management Department**

DATE: APRIL 5, 2012

Page 1 of 4

The following addendum hereby amends and/or modifies the Proposal Documents and specifications as originally issued for this project. All proposers are subject to the provisions of this Addendum.

Proposers shall acknowledge receipt of this addendum.

Include this original form inside your proposal package.

This Addendum consists of:

- **Minutes from the pre-bid meeting on March 28, 2012**
- **Sign in sheet from pre-bid meeting**

All bids must be received before 12:00 (noon) by the Bid Opening date. Bids shall be delivered to Cobb County Purchasing Department, 1772 County Services Parkway, Marietta, GA 30008.

Electronic / faxed bid response will not be considered.

I acknowledge that I have received Addendum No. 1

**Sealed Bid # 12-5656
Cobb County Juvenile Court Relocation of Fire Sprinkler System, Complete
Cobb County Property Management Department**

Company Name

Signature

Date Sent to Purchasing

Please Print Name

Please sign, date, and return this form ONLY to:
Cobb County Purchasing Department
Fax #: 770-528-1154
E-Mail: purchasing@cobbcounty.org

Sealed Bid # 12-5656
Cobb County Juvenile Court Relocation of Fire Sprinkler System, Complete

ADDENDUM #1 – DATED APRIL 4, 2012

BIDDERS ACKNOWLEDGE RECEIPT OF ADDENDUMS BY INSERTING THEIR NUMBER AND DATE ON THE BID FORM. FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION. ADDENDUM FORM PART OF THE CONTRACT DOCUMENTS.

IN THE EVENT OF A CONFLICT BETWEEN THESE ADDENDUM #1 ITEMS AND THOSE IN THE OTHER PARTS OF THE CONTRACT DOCUMENTS, ADDENDUM #1 ITEMS SHALL TAKE PRECEDENCE AND GOVERN.

Item # 1: Minutes from the pre-bid meeting held March 28, 2012:

Comments by Bill Thomas from Purchasing on Bid Requirements

The bid number is 12-5656

- ◆ Bids are to be received on April 12, 2012 before 12:00 noon at Cobb County Purchasing Office, 1772 County Services Parkway. Late bids will not be accepted. 12:00 noon is by the County's clock.
- ◆ Bids will be opened on April 12, 2012 at 2:00 pm and will be broadcast on TV23.
- ◆ Submit an Original and 1 copy of your bid. Insure that the Original is well marked.
- ◆ Bid packages: Please mark all packages with company names
- ◆ The cut-off date for questions is April 3, 2012 by 5:00 pm. Questions must be submitted in writing to the Cobb County Purchasing at 770-528-1154 (fax) or by e-mail to <http://purchasing.cobbcountyga.gov>.
- ◆ Bidders must include the bid number and bid title on page with questions.
- ◆ All bids must include the Georgia Security and Immigration Act - Contractor Affidavit & Agreement Exhibit A in order to be considered for this project. This document must be signed, notarized, and include your E-verify number.
- ◆ Bid Bond is required for this project.
- ◆ Minutes to this Pre-Bid Meeting will be distributed to all plan holders on record with the Purchasing Department and also posted on the Purchasing Department web site: purchasing.cobbcountyga.gov.
- ◆ Be sure everyone in attendance signs the vendor sign in sheet before leaving.
- ◆ Introduced Bob Harrison and Travis Stalcup from Property Management and the architect John Gross from Moreland Altobelli.

Item #2 General Scope of Work

Travis Stalcup, Bob Harrison and John Gross outlined the general scope of work for this project.

1. The facility is located at 30 Waddell Street downtown in the Judicial Complex. This is a secured facility. All contractors' employees will be screened by the Sheriff's department and allowed only in the job site area. The job site has its own entrance and exit and all material can be brought through this entrance. The public will have no access to the work

- area. No Parking will be provided by the County. Work to be performed during normal working hours
2. The County urges all bidders to visit the job site preferably all at one time. Call Travis Stalcup to schedule a meeting at 770-528-2115.
 3. The plumbing contractor shall be responsible for the gas lines and the HVAC contractor shall be responsible for the water circulation line which is a modification to the statement made in the bid package.
 4. Demolition will be done entirely by Cobb County, the contractor begin from a start point in an empty shell and complete as shown on the drawings.
 5. Cobb County will serve as the General Contractor and bid the HVAC work, sprinkler work, Plumbing work and security work which has already been contracted. Holding cells and security hardware will be bid as well. Contractor must coordinate with the Owner all work activity as other Contractors will be in the same space at the same time.
 6. Everything above the first two floors of the parking deck needs to have sprinkler per the plans. The 5th floor is sprinkled and there is piping up to the sixth floor which is not sprinkled.

END OF ADDENDUM No. 1

PRE- PROPOSAL CONFERENCE

SEALED BID # 12-5656
 COBB COUNTY JUVENILE COURT RELOCATION OF FIRE SPRINKLER SYSTEM, COMPLETE
 MARCH 28, 2012

REPRESENTATIVE NAME	COMPANY NAME & COMPLETE ADDRESS	PHONE (INCLUDE AREA CODE)	FAX # (INCLUDE AREA CODE)	E-MAIL ADDRESS
Bill Thomas	Cobb Co. Purchasing			
Jennifer Studer	Cobb Co Purchasing			
John Jordan	Alliance Fire Protection 6100 GA Hwy 20 Loganville GA 30052	704-925-5294	770-554-5004	johnjordan@alliancefire.com
KEVIN WEATHERBY	" " "	678-300-1558	"	KWEATHERBY@ALLIANCEFIRE.COM
Bob Harrison				
John Gross				

*Please note that contact information provided to a government agency may be subject to public release as required by Georgia's open records law.