



PURCHASING DEPARTMENT  
1772 County Services Parkway  
Marietta, Georgia 30008-4012  
(770) 528-8400/FAX (770) 528-1154

Mark Kohntopp  
INTERIM DIRECTOR

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**ADDENDUM No. 2**

**Sealed Bid # 10-5521  
Request for Proposal  
HVAC System Improvements Project  
Cobb County Civic Center  
548 South Marietta Parkway  
Marietta, Georgia 30060**

**DATE: September 1, 2010**

Page 1 of 2

The following addendum hereby amends and/or modifies the Proposal Documents and specifications as originally issued for this project. All proposers are subject to the provisions of this Addendum.

**Proposers shall acknowledge receipt of this addendum.**

Include this original form inside your proposal package.

**This Addendum consists of:**

- **Questions submitted in writing**

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**All bids must be received before 12:00 (noon) by the Bid Opening date. Bids shall be delivered to Cobb County Purchasing Department, 1772 County Services Parkway, Marietta, GA 30008.**

**Electronic / faxed bid response will not be considered.**

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**I acknowledge that I have received Addendum No. 2**

**Sealed Bid # 10-5521  
Request for Proposal  
HVAC System Improvements Project  
Cobb County Civic Center  
548 South Marietta Parkway  
Marietta Georgia 30060**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date Sent to Purchasing

\_\_\_\_\_  
Please Print Name

Please sign, date, and return this form ONLY to:  
Cobb County Purchasing Department  
Fax #: 770-528-1154  
E-Mail: [purchasing@cobbcounty.org](mailto:purchasing@cobbcounty.org)

Please note: The deadline for questions is: August 31, 2010 by 5:00 pm  
Any questions received after this deadline will not be considered.

Addendum 2  
Cobb County sealed Bid # 10-5521  
Request for Proposal  
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548 South Marietta Parkway  
Marietta, Georgia 30060

Questions submitted in writing

- Q. Explain keynote on Sheet E1.03.
- A. Sheet E1.03 - keynote 1 - Connect motor operated dampers to nearest 120V receptacle.
- Q. Is the building available for an additional site inspection?
- A. Please contact Mike Perrow at Cobb County Property Management @ 770-528-2100 to arrange site inspection
- Q. On sheet E1.01B are the theater converter and gym converter to be noted as key note 1?
- A. There are no electrical connections to the converters. This equipment is only shown for reference.
- Q. Comparing sheet M001 packaged unit chart note #8 indicating unit AS-G2 with 15kw heat, then on sheet E1.03 this unit is with panel GHD and on sheet E0.02 riser does not show an increase in wire size to this panel. I wasn't sure if it should have been the one to receive the increase in wire size rather than panel GHG which appears to have nothing changing according to the panel schedule on sheet E0.02. Is this correct?
- A. Drawings are correct based on the load calculations we performed. Although there is no increase in load, the calculations indicate the breaker serving GHG is too small.