



PURCHASING DEPARTMENT  
1772 County Services Parkway  
Marietta, Georgia 30008-4012  
(770) 528-8400/FAX (770) 528-1154

Mark Kohntopp  
INTERIM DIRECTOR

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**ADDENDUM No. 3**

**Sealed Bid # 12-5664  
PURCHASE OF PANASONIC CF53 i5 TOUGHBOOKS  
COBB COUNTY INFORMATION SERVICES DEPARTMENT**

**DATE: April 25, 2012**

Page 1 of 2

The following addendum hereby amends and/or modifies the Proposal Documents and specifications as originally issued for this project. All proposers are subject to the provisions of this Addendum.

**Proposers shall acknowledge receipt of this addendum.**  
Include this original form inside your proposal package.

**This Addendum consists of:**

- **Clarification to bid specifications**

**All bids must be received before 12:00 (noon) by the Bid Opening date. Bids shall be delivered to Cobb County Purchasing Department, 1772 County Services Parkway, Marietta, GA 30008.**

**Electronic / faxed bid response will not be considered.**

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**I acknowledge that I have received Addendum No. 3**

**Sealed Bid # 12-5664  
PURCHASE OF PANASONIC CF53 i5 TOUGHBOOKS  
COBB COUNTY INFORMATION SERVICES DEPARTMENT**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date Sent to Purchasing

\_\_\_\_\_  
Please Print Name

Please sign, date, and return this form ONLY to:  
Cobb County Purchasing Department  
Fax #: 770-528-1154  
E-Mail: [purchasing@cobbcounty.org](mailto:purchasing@cobbcounty.org)

**Sealed Bid # 12-5664**  
**Purchase of Panasonic CF53 i5 Toughbooks**  
**Addendum 3**

This addendum is to clarify the specifications of the part number provided in Addendum 1. The correct part number is **CF-53AUGZX1M**.